## UNOFFIGIAL COPY 9

ASSIGNMENT OF MORTGAGE

90313219

Know All Men By These Presents, T	hat the DRAPER AND KRAMER, INCORPORATED, a he party of the first part, in consideration
of the sum of ONE HUNDRED FORTY P Dollars (\$ 145,000.00 ), lawful m hand paid by	PIVE THOUSAND AND 00/100 poney of the United States of America, to it in
<u>-</u>	CAGE LOAN CORPORATION
the receipt whereof is hereby acknowle transferred and set over, and by these transfer and set over unto the said pa assigns, a certain Indenture of Mortga of NOVEMBER A.D., 19	dged, has granted, bargained, sold, assigned, Presents, does grant, bargain, sell, assign, rty of the second part, its successors and ge, bearing date the day and by RICHARD P. SCHULKINS AND to the premises therein described as follows,
QUARTER OF THE SOUTHEAST QUART RANGE 9, EAST OF THE THIRD PRI	
<i>y</i> 0	DEPT-01 RECORDING \$13.00 T#4444 TRAN 5371 06/29/90 11:37:00   #4137 # *90-313219
	. COOK COUNTY RECORDER
Number 89570369 in the	ED in the RECORDER'S Office of the State of ILLINOIS as Document
grow due thereon with the interest. To	therein described, and the money due or to Have and To Hold the same unto said party assigns, Forever, subject only to the provisos ained.
In Witness Whereof, the first par authorized officers, and has caused it 14th day of June	ty has executed this instrument by its duly s Corporars Seal to be hereto affixed, this . A.D., 19 90 .
	DRAPET AND KRAMER, INCORPORATED
	BY: M. M. Beard Vice President
Attest: Wana M. Baransk. Assistant Secretary	Villiam M. Kearney Assistant Vice President
STATE OF ILLINOIS) SS	99213219
I, Kina I. Clayton and State, do hereby certify that the Assistant Secretary of the DRAPER AND me to be the same persons whose names such officers and to be such officers, being first duly sworn, said and acknown respectively signed, sealed with the countries and voluntary act of said DRA own free and voluntary act of such Vice by authority of the Board of Directors therein set forth, and that the seal at of said corporation.	a Notary Public in and for said County above named Vice President and the above named KRAMER, INCORPORATED are personall, known to are subscribed to the foregoing instrument as appeared before me this day in person and, whedged that they are such officers, that they corporate seal and delivered said instrument as PER AND KRAMER, INCORPORATED, and as their e President and Assistant Secretary respectively, of said corporation for the uses and purposes ffixed to said instrument is the corporate seal
Given under my hand and Notarial (A.D., 1990	Seal this Taur day of June
THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated	E hua . (Cuffir Notary Public

P-9

33 West Monroe Street Chicago, Illinois 60603

TAX IDENTIFICATION NUMBER: 06-22-400-003 PROPERTY COMMONLY KNOWN AS: 18 BROOKSTONE DRIVE STREAMWOOD , IL 60107

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My Commission Expires:

## **UNOFFICIAL COPY**

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KINA L. CLAYTON ROMAY PRESENT OF TRUMPS WY COMMISSION EXPRESS BROWN