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ASSIGNMENT OF MORTGAGE

90313220

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a	
Corporation of the State of Illinois the party of the first part, in consideration	
of the sum of one hundred eighteen thousand seven hundred and 00/100	
Dollars (\$ 118,700.00), lawful money of the United States of America, to it	in
hand paid by	

FEDERAL HOME MORIGAGE LOAN CORPORATION

the party of the second part, at	or before ensearing and derivery or diese presents,
the receipt whereof is hereby ack	nowledged, has granted, bargained, sold, assigned,
transferred and set over, and by	these Presents, does grant, bargain, sell, assign,
transfer and set over unto the sa	id party of the second part, its successors and
assigns, a certain Indenture of M	ortgage, bearing date the 13TH day
of <u>OCTOBER</u> , A.D.	, 1989 , made by MARTIN SCHWARTZ AND
DIANNE M. SCHWARTZ , HIS WIF	the the manufact therein described as follows
	rest to the premises therein described as follows,
to-wit:	
`O.	
S & E LEG	AL RIDER ATTACHED
	DEPT-01 RECORDING \$13.00
	T#4444 TRAN 5371 06/29/90 11:37:00
	#4138 # ×-90-313220
	COOK COUNTY RECORDER
	, work down i the partie of
SEE LEG	
	A
Which said Mortgage is RE	ORDED in the RECORDER'S Office of the
County of COOK in	the State of ILLINOIS as Document
Number 89489997	一
	note therein described, and the money due or to
and thoman with the interes	t, To have and To Hold the same unto said party
of the good part its successor	s or assim; Forever, subject only to the provisos
in the said Indenture of Mortgage	contained
In Witness Whereof, the firs	t party has executed this instrument by its duly
authorized officers, and has caus	ed its Corporate Seal to be hereto affixed, this
14th day ofJun	A.D., 19 ₉₀
	200 TO TO THE TAXABLE
	DRAPEL AND KRAMER, INCORPORATED
	- Liller Kan - S
	BY: Us ()ewy
	Vice President
Attest: <u>Ulana M. Barans</u> Assistant Secretar	William M. Kearney
Assistant Secretar	Assistant Vice Brasiderts 20
	98313220
STATE OF ILLINOIS) SS	$\bigcup_{\mathcal{X}_{\alpha}}$
COUNTY OF COOK 1	
T Winn I Clarton	a Notary Public in and for said County
and State do hereby certify that	the above named Vice President and the above named
Aggistant Comptant of the DPADER	AND KRAMER, INCORPORATED are personall, known to
Assistant Secretary of the DARFAN	ames are subscribed to the foregoing instrument as
me to be the sale persons whose in	cers, appeared before me this day in person and,
being first dill samm spid and	acknowledged that they are such officers, that they
being first duty sworn, salu and	the corporate seal and delivered said instrument as
respectively signed, sealed with	DRAPER AND KRAMER, INCORPORATED, and as their
the free and voluntary act of sai	DRAPER AND ARMER, INCORPORATED, and as cited
own free and voluntary act of suc	h Vice President and Assistant Secretary respectively,
by authority of the Board of Dire	ctors of said corporation for the uses and purposes
	eal affixed to said instrument is the corporate seal
of said corporation.	
Given under my hand and Nota	rial Seal this 14th day of / June
A.D., 19 90 .	
	To Vica VI, I Gillian
THE REPORT OF THE PARTY OF THE	Notary Public
THIS INSTRUMENT PREPARED BY:	00
Draper & Kramer, Incorporated	
33 West Monroe Street	My Commission Expires:
Chicago, Illinois 60603	" OFFICIAL SEAL " }
P-9	E KINA 1 CLAYTON ->
TAX IDENTIFICATION NO	IMBER: 27-16-209-014 {NOTARY PUBLIC, STATE OF ILLINOIS }
PROPERTY COMMONLY KNOWN AS	
9930 TREETOP DRIVE ORLAND	PARK , IL 60462

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Turas mas ment of " OFFICIAL SEAL " RINA L. CLAYTON (10124Y, 2004), STAIN OF HURSH ୍ଟ୍ରିକ୍ଟ୍ରି ହେନ୍ଦ୍ରର ପ୍ରଥିତ ହେଉଛ*ା କ*େ

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UNIT NUMBER 4 IN CAMBRIDGE/TREETOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN TREETOP SUBDIVISION UNIT 1 AND TREETOP SUBDIVISION UNIT 2. BEING SUBDIVISIONS OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVE' IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 1989 AS DOCUMENT 89391221 AS AMENDED. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MORTGAGOR ALSO JEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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