

UNOFFICIAL COPY

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90313221

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY FIVE THOUSAND FOUR HUNDRED AND 00/100 Dollars (\$ 85,400.00), lawful money of the United States of America, to it in hand paid by

FEDERAL HOME MORTGAGE LOAN CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 29TH day of DECEMBER, A.D., 1989, made by ROBERT B. WEISS AND LAURA G. WEISS, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

S E E L E G A L R I D E R A T T A C H E D

DEPT-01 RECORDING \$13.00
T#4444 TRAN 5371 06/29/90 11:38:00
#4139 # * -90-313221
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 90024782.

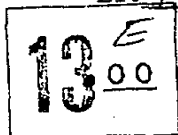
Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns. Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 14th day of June A.D., 1990.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kenney
Vice President

Attest: Ulana M. Baransky
Assistant Secretary



William M. Kenney
Assistant Vice President

STATE OF ILLINOIS) SS
COUNTY OF COOK)

90313221

I, Kina L. Clayton a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 14th day of June, A.D., 1990.

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

Kina L. Clayton
Notary Public
"OFFICIAL SEAL"
KINA L. CLAYTON
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 06/30/95

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STATEMENT OF WORK

THIS AGREEMENT IS MADE BY AND BETWEEN THE STATE OF ILLINOIS AND THE COUNTY OF COOK, ILLINOIS, FOR THE PURPOSES OF THE PROVISIONS OF THE PUBLIC ACQUISITION ACT, CHAPTER 24, SECTION 1-10, ILLINOIS COMPILATIONS STATUTES, AS AMENDED, AND THE PUBLIC ACQUISITION ACT, CHAPTER 24, SECTION 1-10, ILLINOIS COMPILATIONS STATUTES, AS AMENDED, AND THE PUBLIC ACQUISITION ACT, CHAPTER 24, SECTION 1-10, ILLINOIS COMPILATIONS STATUTES, AS AMENDED.

THE STATE OF ILLINOIS, BY AND THROUGH THE BOARD OF LAND AND ACQUISITION, HAS ENTERED INTO AN AGREEMENT WITH THE COUNTY OF COOK, ILLINOIS, FOR THE PURPOSES OF THE PROVISIONS OF THE PUBLIC ACQUISITION ACT, CHAPTER 24, SECTION 1-10, ILLINOIS COMPILATIONS STATUTES, AS AMENDED, AND THE PUBLIC ACQUISITION ACT, CHAPTER 24, SECTION 1-10, ILLINOIS COMPILATIONS STATUTES, AS AMENDED, AND THE PUBLIC ACQUISITION ACT, CHAPTER 24, SECTION 1-10, ILLINOIS COMPILATIONS STATUTES, AS AMENDED.

THE LEGAL NATURE OF THE AGREEMENT

DEPT. OF RECORDS & CLERK
COUNTY CLERK
150 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL: 312-309-3000

THE COUNTY OF COOK, ILLINOIS, HAS ENTERED INTO AN AGREEMENT WITH THE STATE OF ILLINOIS, BY AND THROUGH THE BOARD OF LAND AND ACQUISITION, FOR THE PURPOSES OF THE PROVISIONS OF THE PUBLIC ACQUISITION ACT, CHAPTER 24, SECTION 1-10, ILLINOIS COMPILATIONS STATUTES, AS AMENDED, AND THE PUBLIC ACQUISITION ACT, CHAPTER 24, SECTION 1-10, ILLINOIS COMPILATIONS STATUTES, AS AMENDED, AND THE PUBLIC ACQUISITION ACT, CHAPTER 24, SECTION 1-10, ILLINOIS COMPILATIONS STATUTES, AS AMENDED.

By: _____
Vice President



By: _____
County Clerk

THE STATE OF ILLINOIS, BY AND THROUGH THE BOARD OF LAND AND ACQUISITION, HAS ENTERED INTO AN AGREEMENT WITH THE COUNTY OF COOK, ILLINOIS, FOR THE PURPOSES OF THE PROVISIONS OF THE PUBLIC ACQUISITION ACT, CHAPTER 24, SECTION 1-10, ILLINOIS COMPILATIONS STATUTES, AS AMENDED, AND THE PUBLIC ACQUISITION ACT, CHAPTER 24, SECTION 1-10, ILLINOIS COMPILATIONS STATUTES, AS AMENDED, AND THE PUBLIC ACQUISITION ACT, CHAPTER 24, SECTION 1-10, ILLINOIS COMPILATIONS STATUTES, AS AMENDED.

WITNESSED AND SIGNED this _____ day of _____, 20____, at _____, Illinois.

STATE OF ILLINOIS, BY: _____
COUNTY OF COOK, BY: _____

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UNIT 32-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LOFTS AT COBBLER'S CROSSING, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-600378 AS AMENDED FROM TIME TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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