UNOFFICIAL COPY 30313221

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCOCOPPORATION of the State of Illinois the party of the first part, in of the sum of FIGHTY FIVE THOUSAND FOUR HUNDRED AND 00/100 Dollars (\$ 85.400.00), lawful money of the United States of Amend paid by	consideration
FEDERAL HOME MORTGAGE LOAN CORPORATION	
the party of the second part, at or before ensealing and delivery of the receipt whereof is hereby acknowledged, has granted, bargained, stransferred and set over, and by these Presents, does grant, bargain, transfer and set over unto the said party of the second part, its sucassigns, a certain Indenture of Mortgage, bearing date the	old, assigned, sell, assign, cessors and TH
and all its right, title and interest to the premises therein describ to-wit:	ed as follows,
SEE LEGAL RIDER ATTACHED) DING \$13.00
. T#4444 TRAN . #4139 # ×	5371 06/29/90 11:38:00
Which said Mortgage is RECORDED in the RECORDER'S County of COOK in the State of ILLINOIS Number 90024782	Office of the as Document
Together with the principal note therein described, and the mone grow due thereon with the interest, To have and To Hold the same unto of the second part, its successors or assigns. Forever, subject only in the said Indenture of Mortgage contained.	said party to the provisos
In Witness Whereof, the first party has executed this instrument authorized officers, and has caused its Corporate Seal to be hereto at 14th day of June A.D., 19 90	ffixed, this
DRAPER AND KRAMER, INC	ORPORATED
BY: Win Kear	proof_
Attest: <u>Ulana M. Baranoky</u> William M. K. Assistant Secretary Assistant Vices	ice President sorney
STATE OF ILLINOIS) SS	3 3 3 9 5 T
I, Kina L. Clayton a Notary Public in and for and State, do hereby certify that the above named Vice President and Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personame to be the same persons whose names are subscribed to the foregoing such officers and to be such officers, appeared before me this day in being first duly sworn, said and acknowledged that they are such officer respectively signed, sealed with the corporate seal and delivered said the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, as own free and voluntary act of such Vice President and Assistant Secret by authority of the Board of Directors of said corporation for the use therein set forth, and that the seal affixed to said instrument is the of said corporation.	the thove named ally known to instrument as person and, person that they is instrument as and as their tary respectively, as and purposes
Given under my hand and Notarial Seal this 14th day of June A.D., 19 90	1111
THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603 Chicago, Illinois 60603 Chicago, Illinois 60603	Notary Public
P-9	

TAX IDENTIFICATION NUMBER: 06-07-200-001, 06-07-401-005, 06-07-401-006 PROPERTY COMMONLY KNOWN AS: 860 N. SHADY OAKS DRIVE #1 ELGIN . IL 60120

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UNIT 32-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LOFTS AT COBBLER'S CROSSING. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-600378 AS AMENDED FROM TIME TO TIME. LOCATED IN COBBLER'S CROSSING UNIT 4. BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 7. TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS, MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGE. ITS SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. OCCUPATION OF COLLAND OF COLLAND

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