FOR THE PROTECTION

DEPT-01 RECORDING

\$13,25

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T49999 TBAN 9541 06/29/90 12:05:00
+3012 + G *-90-313378
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

N.N.	uw all men di inese presents,
HAT Neighborhood Fi	nancial Services, Inc. as Agent for The Bank of
Mundelein at 72	50 N. Cicero, Lincolnwood
the County ofCook	and State of Illinois for and in consideration of one dollar, and for
her good and valuable consid	crations, the receipt whereof is hereby acknowledged, do es hereby remise,
lease, convey and quit-claim unt	o Suicley Barnes
	wood, (hicago, Il., 60644
eirs, legal representatives and	assigns, all the right, title, interest, claim, or demand whatsoever
ay have acquired in, through, or	by a certain Morcgage, bearing date the 24th day of May,
9 85, and recorded in the Recor	
	as Document Number 35078712, to the premises therein described,
tuated in the County of Cook	State of Illinois, as follows, to wit: 90313378 es and privileges thereunto belonging or apparaising. umber(s): 16-09-123-044
d	es and privileges thereunto belonging or apportaining.
The state of the s	is and privileges thereunito belonging or apportuning.
	umber(s): 16-09-123-044
	N. Lockwood, Chicago, Il 60644
WITNESS hand s and	seal s this 25th day of May, 1989
	(SEAL)
	(SEAL)
TATEOF Illinois) ss.
OUNTY OFCook	
	John Johnson
organica (projektor) postavanje i projektori i projektori i projektori i projektori i projektori i projektori i Projektori i projektori i projekt	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	James V. Cortese
	personally known to me to be the same person whose name <u>WAS</u> subscribed to the goregoing instrument, appeared before me this day in person, and acknowledged that he
	signed, sealed and delivered the said instrument as his free and voluntary act, for the
	uses and purposes therein set forth.
	Given under my hand and official seal, this 25 day of May 1989
3	1 D L
}	JOHN COHINSON Notary Public
	WI ANY OF ILLINOIS Commission expires 44-1392
	20/92 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
This instrument was prepared by	Janese Roldan 7250 N. Cicero, Lincolnwood, Il., 60646
10 East	22nd Street, Ste 204, Lombard, Illinois 60148

512358125 #1595

UNOFFICIAL COPY

LUT 17 IN BLOCK 3 IN LYMAN BRIDGE'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/2 OF SECTION 3. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MCRIDIAN. IN COOK COUNTY, ILLINOIS.

FIN #16-09-123-044 Coop County Clerk's Office

90313378

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