

THE 2013 MARGANBET CONDOMINIUM
LEGAL DESCRIPTION

Unit No. 201 in 2013 North Marganbet Condominium as delineated on a survey of the following described real estate:

The North 8 feet of Lot 4, all of Lots 5 and 6 and the South 8 feet of Lot 7 in Block 1 in Lincoln's Ridgeland Avenue Subdivision, a subdivision of the South 1/2 of the North West 1/4 of the North West 1/4 of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document Number 201025 together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

The exclusive right to the use of parking space and storage locker listed common elements, as delineated on the survey attached to the Declaration as recorded as Document No. .

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration, the same as though the provisions of said declaration were recited and stipulated at length herein.

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UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton Chicago, IL 60630

RECEIVED
MAY 17 1984

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RELEASE OF MORTGAGE

Loan No. 1 31036

THE ABOVE SPACE FOR RECORDERS USE ONLY

13.00

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 27023316 to the premises therein described to-wit:



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice-President, and attested to by its Assistant Secretary, this 20 day of August 1984

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: Jennie M. Mikala Assistant Secretary By: Michael J. Hobbs Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard Jahns
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard Jahns

5200 W. Fullerton, Chicago, IL 60630
403

Recorder's Box No. 13

Mail to:

Galvey's Navy Ltd
111 W Washington St
Suite 919
Chicago IL 60602

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

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