

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION  
5200 West Fullerton, Chicago, 60639

COOK COUNTY, ILLINOIS

1988 JUL -2 AM 10:17

90314744

Partial

RELEASE OF MORTGAGE

Loan No.1 30466 04

THE ABOVE SPACE FOR RECORDERS USE ONLY

13.00

KNOW ALL MEN BY THESE PRESENTS That  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No.26814061 to the premises therein described to-wit:

2024 1425633 644696532  
207408



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested to by its Assistant Secretary, this 20 day of August 19 84

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest:

*Edward C. Jigg*  
Assistant Secretary

By

*Michael J. Fleeter*  
Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Alfred A. Beckman*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Richard Jahns

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 403

Mail to:

Garvey's Novelty Ltd.  
111 W. Washington  
Suite 919  
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

30314744

13-20-195-049-0000

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration, the same as though the provisions of said declaration were recited and stipulated at length herein.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid. Declaration of Condominium recorded as document number 27032345 together with its undivided percentage interest in Township 40 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 27032345 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Unit No. 401 and Parking Unit No. \_\_\_\_\_ in Park Lawrence Condominium as delineated on a survey of the following described Real Estate:

LEGAL DESCRIPTION  
PARK LAWRENCE CONDOMINIUM

Lot 4 (except East 4-1/3 feet thereof) all of Lots 5, 6, 7, and 8 (except West 14 feet as measured perpendicular to the West line of said Lot 8) in Block 4 in Butler's Milwaukee and Lawrence Avenue Subdivision being a subdivision of that part of Blocks 53-55 in the Village of Jefferson lying South of Lawrence Avenue (except Lots 12 and 13 in Block 53) being in Lot 3 in School Trustees' Subdivision of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 27032345 together with its undivided percentage interest in the common elements in Cook County, Illinois.

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