

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 2001 South State Avenue, Chicago, Illinois 60629 (312) 431-3000

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD

1990 JUL -2 AM 10:20

90314764

**RELEASE OF MORTGAGE**

Loan No. 237300-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Donald F. Schroud and Robin L. Schroud, Husband and Wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **87065220** to the premises therein described to-wit:

Parcel 1:

Unit #470 in Newberry Plaza Condominium as delineated on a survey of the following described real estate:

lots 1 to 11 both inclusive, and vacated alley adjacent thereto in Newberry Estate Trustee Subdivision of Lot 5 in Block 16 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, and Block 5 in Canal Trustee Subdivision of the South Fractional 1/4 of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 25773994 together with its undivided percentage interest in the common elements.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Easements recorded as document 25773975.



AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of July, 1990

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Kathie Keeter*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

1300

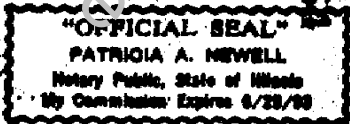
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed in the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**E. Demonte**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Patricia A. Newell*  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_

Mail to:  
Donald F. Schroud  
1030 N. State St. #47D  
Chicago, IL 60610

72-56-494 OF BUSSER (date) no Abot.

90314764

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Property of Cook County Clerk's Office

81

POSTAGE WILL BE PAID BY ADDRESSEE  
FIRST CLASS PERMIT NO. 100 CHICAGO, ILL.

BOX 333-GG

MAIL TO:  
Muck, Shelist, Freed, Aronberg, Ament & Eiger  
ATTN: Michael B. Sadoff  
200 N. LA SALLE Suite 2100  
Chgo, IL 60601-1095

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

~~Donald T. Schirmer  
1030 N. State St., 47D  
Chicago, IL 60610~~

Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_

TALMAN HOME MORTGAGE CORPORATION  
4562 North Harlem Avenue  
Northridge, Illinois 60064

THIS INSTRUMENT WAS PREPARED BY:  
E. DeBorja  
TALMAN HOME MORTGAGE CORPORATION

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appear before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

OFFICIAL SEAL  
Notary Public  
My Commission Expires 6/28/92  
TALMAN HOME MORTGAGE CORPORATION

90314764

1300

Witness: \_\_\_\_\_  
Loan Servicing Officer

By: \_\_\_\_\_  
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of May, 1990.



Property Address: 1030 N. State Street-Unit 47D, Chicago, IL  
Permanent Index Number: 17-04-424-051-1203

KNOW ALL MEN BY THESE PRESENTS THAT  
THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE  
Loan No. 237300-9

TALMAN HOME  
FEDERAL SAVINGS AND LOAN ASSOCIATION  
CHICAGO, ILLINOIS 60610

COOK COUNTY, ILLINOIS  
FILED FOR RECORDS  
JUN - 2 AM 10:20  
90314764

72-56-494 OF Bruce (2) no Act.

UNOFFICIAL COPY

Chicago, IL 60601-1015  
200 N. LA SALLE ST. 2100  
ATTN: MICHAEL B. SANDOFF  
MUCH, SHELISH, FREED, DENVERBERG, PARENT & FIGER

MATL 30;

BOX 333 - CC

Property of Cook County Clerk's Office

POSTAGE

13

MAILED