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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15⁰⁰

Above Space For Recorder's Use Only

7260710 of Klaus (144) recd.

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
2268 SOUTH MARTIN LUTHER KING DRIVE., CHICAGO ILLINOIS 60616

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
MORTGAGE AND AN ASSIGNMENT OF RENTS
the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD F. CHOW & IVY T. CHOW, HIS WIFE
(NAME AND ADDRESS)
AND PHILIP CHOW AND SHU HOW CHOW, HIS WIFE AND CELINE H. CHOW A SINGLE PERSON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
MORTGAGE AND AN ASSIGNMENT OF RENTS
_____ may have acquired in, through or by a certain _____, bearing date the 28TH day of

JANUARY, 1986, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, in book _____ of records, on page _____, as document No. 86053720
86053721, to the premises
therein described as follows, situated in the County of COOK, State of

Illinois, to wit: THAT PART OF LOT 11 IN J. H. THOMPSON'S SUBDIVISION OF THE SOUTH
HALF OF BLOCK 12 IN THE CANAL TRUSTEE SUBDIVISION OF THE EAST ONE
HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN LINE WEST OF A LINE 67 FEET WIDE OF SAID SECTION
31 IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-31-222-038-0000

Address(es) of premises: 3358 S. ASHLAND AVE., CHICAGO IL

Witness _____ hand _____ and seal _____, this 20TH day of JUNE, 1990.

Stan J. Bochnowski (SEAL)
STAN J. BOCHNOWSKI., VICE PRESIDENT

Sheila B. Weber (SEAL)
SHEILA B. WEBER., ASSISTANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE CARMEL 2268 S. KING DR., CHICAGO IL 60616
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

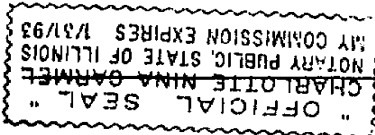
BOX 333 - GG

MAIL TO:

Conrad O. Duncker
255 W. 31st St
Chicago, IL 60616

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires

I, CHARLOTTE NINA CARMEL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHNOWSKI, President of LAKEVIEW BANK, personally known to me to be the VICE President of the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST V.P., XXXXXXXX, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTORIAL seal this 20TH day of JUNE 19 90

NOTARY PUBLIC

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STATE OF ILLINOIS }
COUNTY OF COOK }
SS.