

UNOFFICIAL COPY

90314077 4 0 7 7

Pool # 033795
10659-000-1

Loan # 607134-4

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by MICHAEL A. MAFFETONE AND **, dated 19 86, recorded SEPTEMBER 10, 19 86, of Official Records Book 86404475 at Page _____, in the Public Records of COOK County, State of ILLINOIS, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 25th day of January, 19 89.

** DAWN A. MAFFETONE HIS WIFE

LT 11 AND THE N 1/2 OF LT 12 BLK 6
LAGRANGE, COSSITT'S SUB
SEC 4

CITIZENS NATIONAL BANK

[Signature]
President

Signed, sealed, and delivered in presence of:

[Signature]
[Signature]

STATE OF TENNESSEE
COUNTY OF

90314077

On this 25th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

[Signature]
Notary Public

Prepared by: CITIZENS NATIONAL BANK

when recorded return to
~~CITIZENS NATIONAL BANK~~

FIRST COMMERCIAL MORTGAGE COMPANY

DEPT-01 RECORDING \$13.00
#5555 TRAN 9868 06/29/90 14:42:00
#8229 # *-90-314077
COOK COUNTY RECORDER

13⁰⁰

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Property of Cook County Clerk's Office

90314077

LOT 11 AND THE NORTH 1/2 OF LOT 12 IN BLOCK 8 IN LAGRANGE, BEING COSSITT'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND A PORTION OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

86404A75

PI# 18-04-321-023

All
FA.

which has the address of 340 SOUTH MADISON AVENUE LAGRANGE
(Street) (City)
Illinois 60525 ("Property Address");
(Zip Code)

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77051808

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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SEARCHED INDEXED SERIALIZED FILED
MAY 19 1964
FBI - CHICAGO