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90314092

| Pool | # | 030895 |
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Loan # 606770-6

ASSIGNMENT OF MORTGAGE

| ASSIGNMENT OF | MORIGAGE |
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| CITIZENS NATIONAL BANK, an Arkar | nsas corporation. |
| CITIZENS NATIONAL BANK, a n Arkar (Assignor), does hereby grant, barga | in, sell, assign, transfer and |
| set over unto, the Federal National 1 | Mortgage Association, Assignor, |
| that certain Mortgage executed by _S | andra Hinely divorced and not remarried |
| dated 19 ₈₆ , recorded <u>July 24</u> Official Records Book <u>86313813</u> at | , 19 <u>86</u> , of |
| Official Records Book 86313813 a | t Page, in the Public |
| Records of <u>Cook</u> County, St | tate of <u>lllinois</u> , |
| together with the Note or other obliq | gation secured by said Mortgage |
| and the monies due and to become due | thereon, including interest |
| thereon. | |
| TO HAVE AND TO HOLD the same unto | the Assignee, its successors |
| and assigns forever. | |
| IN WITNESS WHEREOF, the Assignor h | has caused this Assignment of |
| Mortgage to be executed in its name k | y its proper officer thereunto |
| duly authorized this 25th day | of January , 19 89 |
| | |
| LT 9-10 BLK 17 HOLLYWOOF A SUB IN | CITIZENS NATIONAL BANK |
| THE SW 4 OF SEC 35 | 1 1 |
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| 4 | |
| | President |
| $(\Lambda \Lambda)' $ | |
| Circled I adoles And delinered in two | and of which of properties 41 |
| Signed, sealed, and delivered in pres | ence of (MENT-01 RECORDING \$1 |
| Signed, sealed, and delivered in pres | . /T#5555 TRAN 9868 06/29/90 14:44: |
| Signed, sealed, and delivered in pres | /T#5555 TRAN 9868 96/29/90 14:44:6 |
| Signed, sealed, and delivered in pres | . /T#5555 TRAN 9868 06/29/90 14:44: |
| signed, sealed, and delivered in pres Limbel Many | /T#5555 TRAN 9868 96/29/90 14:44:6 |
| Jeanette Joseph | #6244 # # |
| STATE OF TENNESSEE | /T#5555 TRAN 9868 96/29/90 14:44:6 |
| Jeanette Joseph | #6244 # # |
| STATE OF TENNESSEE COUNTY OF | 145555 TRAN 9868 96/29/99 14:44:4 #8244 # *-90-314092 COUNTY RECORDER 90314092 |
| STATE OF TENNESSEE COUNTY OF On this | 145555 TRAN 9868 86/29/90 14:44:48244 # #-90-314092 COUNTY RECORDER 90314092 , 19 89 , heliore me, the |
| STATE OF TENNESSEE COUNTY OF On this25th day of January undersigned Notary Public, personally | #8244 # #—90—314092 COUNTY RECORDER 90314092 , 19 89 |
| STATE OF TENNESSEE COUNTY OF On this | #8244 # *-90-314092 COOK COUNTY RECORDER 90314092 , 19 89 , helore me, the appeared who acknowledged ATIONAL BANK and is such |
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