

UNOFFICIAL COPY

9 0 3 1 4 0 30314093

Pool # 030895
10659-000-1

Loan # 606807-6

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, an Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by James Lee Lasley & Sheila Jane Lasley*, dated 19 86, recorded July 23, 19 86, of Official Records Book 86309830 at Page _____, in the Public Records of Cook County, State of Illinois, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 25th day of January, 19 89.

* husband and wife

LT 19-20 BLK 11 IN THIRD ADD TO FRANKLIN PARK A SUB IN SEC 21 AND 23

CITIZENS NATIONAL BANK

12 21 410 003 0000
12 21 410 004 0000

RECORDING \$13.00
Pres. [Signature] TRAN 9868 06/29/90 14:44:00
#45 # *-90-314093
COOK COUNTY RECORDER

Signed, sealed, and delivered in presence of:

[Signature: Marshall Blaylock]
[Signature: Jeanette Lasley]

90314093

STATE OF TENNESSEE
COUNTY OF

On this 25th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

[Signature: Gladys M. Payne]
Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to
CITIZENS NATIONAL BANK

FIRST COMMERCIAL MORTGAGE COMPANY

13.00

UNOFFICIAL COPY

88001000

RECORDED

2007-0000

13⁰⁰

86

90314093

LOTS 19 AND 20 IN BLOCK 11 IN THIRD ADDITION TO FRANKLIN PARK, BEING A
SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I. #12-21-410-003-0000 (Lot 20)
12-21-410-004-0000 (Lot 19) All

Property of Cook County Clerk's Office

88001000

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