

UNOFFICIAL COPY

9 0 3 1 4 90314110

Pool # 033466
10659-000-1

Loan # 607452-0

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by ROBERT W. KRUSE AND **, dated 19 86, recorded SEPTEMBER 9, 19 86, of Official Records Book 86403057 at Page , in the Public Records of COOK County, State of ILLINOIS, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 25th day of January, 19 89.

** VIRGINIA R. KRUSE HIS WIFE

LOT 10 BLOCK 1 ARTHUR T. MCINTOSH
COMPANY'S MAIN ST ADD TO BARRINGTON
SUBDIVISION OF PART OF LOT 2

CITIZENS NATIONAL BANK

[Signature]
President

Signed, sealed, and delivered in presence of:

[Signature]
[Signature]

DEPT-01 RECORDING 913.0
TW5555 TRAN 9868 06/29/90 14:47:00
#6262 * -90-314110
COOK COUNTY RECORDER

STATE OF TENNESSEE
COUNTY OF

90314110

On this 25th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

[Signature]
Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to
~~CITIZENS NATIONAL BANK~~

FIRST COMMERCIAL MORTGAGE COMPANY

13⁰⁰

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01111000

STATEMENT OF RECEIPTS

TO THE HONORABLE CLERK OF THE COURT
 IN AND FOR THE COUNTY OF COOK
 I HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT STATEMENT OF THE RECEIPTS RECEIVED BY THE CLERK OF THE COURT IN AND FOR THE COUNTY OF COOK DURING THE YEAR ENDED ON THE 31ST DAY OF DECEMBER, 1911.

RECEIPTS FROM THE SALE OF LANDS BELONGING TO THE STATE OF ILLINOIS
 RECEIPTS FROM THE SALE OF LANDS BELONGING TO THE COUNTY OF COOK
 RECEIPTS FROM THE SALE OF LANDS BELONGING TO THE CITY OF CHICAGO
 RECEIPTS FROM THE SALE OF LANDS BELONGING TO THE VILLAGE OF CHICAGO
 RECEIPTS FROM THE SALE OF LANDS BELONGING TO THE TOWNSHIP OF CHICAGO
 RECEIPTS FROM THE SALE OF LANDS BELONGING TO THE PARISH OF CHICAGO
 RECEIPTS FROM THE SALE OF LANDS BELONGING TO THE PARISH OF CHICAGO
 RECEIPTS FROM THE SALE OF LANDS BELONGING TO THE PARISH OF CHICAGO

RECORDED IN BOOK 10-1130
 PAGE 14-11-11
 DECEMBER 11 1911
 CLERK OF THE COURT
 COUNTY OF COOK

01111000

STATEMENT OF RECEIPTS
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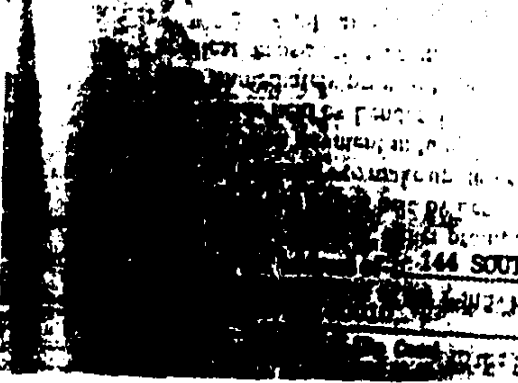
Property of Cook County Clerk's Office

LOT 10 IN BLOCK 1 IN ARTHUR T. MCINTOSH COMPANY'S MAIN STREET ADDITION TO BARRINGTON
SUBDIVISION OF PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTH EAST 1/4 OF
SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

90314110

86A03057

PIS 01-01-205-019



344 SOUTH GLENDALE

BARRINGTON

(Street)

(City)

("Property Address")

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Property of Cook County Clerk's Office

NOTICE OF POLICE TRAFFIC STOP AND CITATION FOR VIOLATION OF THE MOTOR VEHICLE CODE
TO ALL POLICE OFFICERS AND ALL CITIZENS OF COOK COUNTY ILLINOIS
KNOW THAT THE ILLINOIS MOTOR VEHICLE CODE HAS BEEN REPEALED AND
REPLACED BY THE ILLINOIS MOTOR VEHICLE ACT WHICH BECAME EFFECTIVE
JANUARY 1, 1995.

01111208

24403024

210-243-10-10 #14

ILLINOIS STATE POLICE