# UNOFFICIAL COPY 90314114

\*Pool # <u>033466</u> 10659-000-1 Loan # 609466-8

#### ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and
(Assignor), does nereby grant, pargain, sell, assign, transier and
set over unto, the Federal National Mortgage Association, Assignor,
that certain Mortgage executed by ARLEN S. GOULD AND **
dated 19 86, recorded AUGUST 22 , 19 86, of Official Records Book 86369934 at Page , in the Public
Records ofCOOK County, State of ILLINOIS,
together with the Note or other obligation secured by said Mortgage
and the monies due and to become due thereon, including interest
thereon.
TO HAVE AND TO HOLD the same unto the Assignee, its successors
and assigns forever.  IN WITNESS WHEREOF, the Assignor has caused this Assignment of
Mortgage to be executed in its name by its proper officer thereunto
duly authorized this 26th day of January, 1989.
dury additionable contraction and of January , 19 69 .
** JOSEPHINE H. GOULD HIS WIFE CITIZENS NATIONAL BANK
LOT 398 IN NORTHGATE UNIX 4:A ½
SECTION 8 AND 4 SECTION 9, 112
N, RII
President//
Signed, sealed, and delivered in presence of:
Signed, sealed, and delivered in presence of:
1 / Mintrollo MADA
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Genette July 2 90314111
July 300-
STATE OF TENNESSEE
COUNTY OF
COUNTROL
On this 26th day of January 10 89 hasans and the
On this <u>26th</u> day of <u>January</u> , 19 <u>89</u> , before me, the undersigned Notary Public, personally appeared who acknowledged
himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such
officer being authorized to do so, executed the corporation by
himself as such officer.
IN WITNESS THEREOF, I here unto set my hand and official sear.
A //

Prepared by: CITIZENS NATIONAL BANK

When recorded return to CINTERNAL NAME OF THE PROPERTY OF THE

FIRST COMMERCIAL MORTGAGE COMPANY

DEPT-01 RECORDING

\$13.0

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### UNOFFICIAL GORY

90314114

Coop Coll LOT 398 IN NORTHGATE UNIT 4-A, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI# 03-08-408-017

ARLINGTON HEIGHTS which has the address of .... [Street] 60004 ..... ("Property Address"); (Zip Code)

**UNOFFICIAL COPY** 

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