UNOFFICIAL COPY

Pool	#	033795 10659-000-1
		10659-000-1

Loan # 605653-5

CITIZENS NATIONAL BANK, an Arkansas corporation,	
(Assignor), does hereby grant, bargain, sell, assign, transfer and	
set over unto, the Federal National Mortgage Association, Assignor,	•
that certain Mortgage executed by Clayton M. Denton and Patricia A. Denton	*
dated 19 oz., recorded May 29, 19 80 , of	• ;
Official Records Book <u>86212627</u> at Page, in the Public Records of <u>Cook</u> County, State of <u>Illinois</u> ,	
Records of Cook County, State of Illinois	
together with the Note or other obligation secured by said Mortgage	· · · · · · · · · · · · · · · · · · ·
and the monies due and to become due thereon, including interest	<i>*</i> .
thereon.	
TO HAVE AND TO HOLD the same unto the Assignee, its successors	
and assigns forever.	
IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto	
duly authorized this 25th day of January, 19 89.	. *
duty authorized this some day or summary, is	
* husband and wife CITIZENS NATIONAL BANK	
" husband and wife	
LT 18 BLK 7 SOUTHGATE SEC 6	1.
/ 32 96 215 034 0000	en Talanta ayan est
President	
signed, sealed, and delivered in presence of: DEST-01 MECORDING	\$13.99
- ANSSSS TRAN 9868 06/29/90 1	
	123 📑
COOK COUNTY RECORDER	ė.
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STATE OF TENNESSEE	હિંદા દેશના કહે તે એ તો
STATE OF TENNESSEE COUNTY OF 90314123	
COUNTY OF	, i
On this day of <u>January</u> , 19 <u>89</u> , before me, the	
undersigned Notary Public, personally appeared who acknowledged	
himself to be PRESIDENT of CITIZENS NATIONAL BANK and as ruch	
officer being authorized to do so, executed the corporation by	,
himself as such officer.	
himself as such officer. IN WITNESS THEREOF, I here unto set my hand and official seal.	
IN WITNESS THEREOF, I here unto set my hand and official seal.	
IN WITNESS THEREOF, I here unto set my hand and official seal.	

FIRST COMMERCIAL MORTGAGE COMPANY

UNOFFICIAL COPY

Election & made with

Lot 18 in Block 7 in Southgate, being a subdivision of part of the South & of the North East & of Section 6, Township 35 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINDIS FILED FOR PECORD

1985 AUG 27 AM 11: 06

86378353

P. V. #32-06-215-034-0000

90314123

which has the address of 18656 Gladville Homewood (City) Illinois60430

(Zip Code)

...... ("Property Address");

90314123

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