

UNOFFICIAL COPY

7031473

Pool # 045824
10659-000-1

Loan # 90314173
6109029

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by DAVID M. COUGHLIN AND **, dated 19 87, recorded MARCH 20, 19 87, of Official Records Book 87149654 at Page , in the Public Records of COOK County, State of ILLINOIS, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 26th day of January, 19 89.

** CATHERINE M. COUGHLIN, HIS WIFE

CITIZENS NATIONAL BANK

LT 2 BLOCK "G" IN THE COURTS OF RUSSETWOOD
UNIT 2 A SUB OF PART OF THE SW 1/4 OF THE
NE 1/4 OF SEC 21

[Signature]
President RECORDING \$13.00

(Signed) sealed, and delivered in presence of:

TW5555 TRAN 9868 06/29/90 14.58.00
#8326 # *-90-314173
COOK COUNTY RECORDER

[Signature]
[Signature]

90314173

STATE OF TENNESSEE
COUNTY OF

On this 26th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

[Signature]
Notary Public

Prepared by:
CITIZENS NATIONAL BANK
When recorded return to
~~CITIZENS NATIONAL BANK~~
FIRST COMMERCIAL MORTGAGE COMPANY

13.00

UNOFFICIAL COPY

0031138

1-000-0001

AGREEMENT OF MORTGAGE

The undersigned, the mortgagor, hereby agrees to execute and deliver to the mortgagee, the following mortgage, to secure the payment of the principal sum of \$10,000.00, with interest thereon at the rate of 10% per annum, payable in monthly installments of \$100.00, beginning on the first day of the month next following the date hereof, until the principal sum and interest thereon shall have been fully paid.

The mortgagor further agrees to execute and deliver to the mortgagee, the following assignment of rents, to secure the payment of the principal sum and interest thereon:

That the mortgagor shall pay to the mortgagee, the principal sum of \$10,000.00, with interest thereon at the rate of 10% per annum, payable in monthly installments of \$100.00, beginning on the first day of the month next following the date hereof, until the principal sum and interest thereon shall have been fully paid.

The mortgagor further agrees to execute and deliver to the mortgagee, the following assignment of rents, to secure the payment of the principal sum and interest thereon:

COOK COUNTY RECORDER
 # 00-31138
 DEPOSITED IN THE OFFICE OF THE RECORDER OF DEEDS FOR THE COUNTY OF COOK, ILLINOIS, THIS 14TH DAY OF JANUARY, 1900.

0031138

0031138

The undersigned, the mortgagor, hereby agrees to execute and deliver to the mortgagee, the following mortgage, to secure the payment of the principal sum of \$10,000.00, with interest thereon at the rate of 10% per annum, payable in monthly installments of \$100.00, beginning on the first day of the month next following the date hereof, until the principal sum and interest thereon shall have been fully paid.

The mortgagor further agrees to execute and deliver to the mortgagee, the following assignment of rents, to secure the payment of the principal sum and interest thereon:

That the mortgagor shall pay to the mortgagee, the principal sum of \$10,000.00, with interest thereon at the rate of 10% per annum, payable in monthly installments of \$100.00, beginning on the first day of the month next following the date hereof, until the principal sum and interest thereon shall have been fully paid.

The mortgagor further agrees to execute and deliver to the mortgagee, the following assignment of rents, to secure the payment of the principal sum and interest thereon:

1100

PARCEL 1:

Lot 2 in block "G" in the courts of Russetwood unit 2, being a su
of the south west 1/4 of the north east 1/4, of section 21, townsh
11 east of the third principal meridian, in cook county, illinois

PARCEL 2:

Grantor grants to the grantee all easements appurtenant, includin
ingress and egress, to the above described property as set forth
recorded as document 25486664 and as set forth of plat of subdivi
document 25322050.

Property of Cook County Clerk's Office

PI# 03-21-213-001
03-21-213-003

I HEREBY CERTIFY THIS TO
BE A TRUE AND CORRECT
COPY OF THE ORIGINAL
[Signature]
ATTORNEYS' TITLE GUARANTY FUND, INC.

which has the address of 2504 HARTFORD COURT ARLING
(Street)
Illinois 60004 ("Property Address")
(Zip Code)

THE STATE OF ILLINOIS, County of Cook, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 11th day of November, 1911.

Property of Cook County Clerk's Office

EX-101808

NOTARY PUBLIC

Notary Public

Notary Public

Notary Public