

UNOFFICIAL COPY

7 0 3 1 4 1 90314191

Pool # 060270
10659-000-1

Loan # 613120-5

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, an Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by GERALD SPENCER, SINGLE NEVER **, dated 19 88, recorded MAY 3, 19 88, of Official Records Book 88186639 at Page _____, in the Public Records of COOK County, State of ILLINOIS, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 24th day of January, 19 89.

** BEEN MARRIED AND GUY L. DUVALL,
SINGLE NEVER BEEN MARRIED

CITIZENS NATIONAL BANK

LT 3 BLK 22 IN ROGERS PARK A SUB
OF ALL SOUTH OF THE INDIAN BOUNDRY
LINE SEC 30 OF THE NE 1/4 AND E OF THE
CENTER OF RIDGE RD OF THE NW 1/4 OF SEC 31

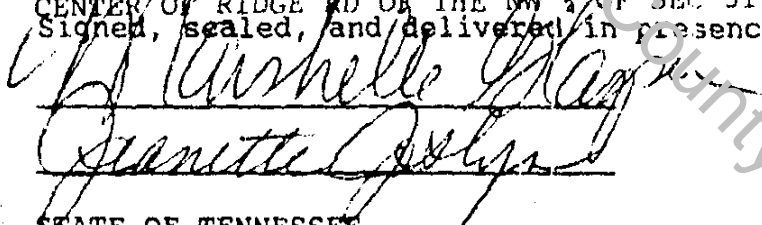


President

Signed, sealed, and delivered in presence of:

DEPT-01 RECORDING

\$13.00



Notary Public

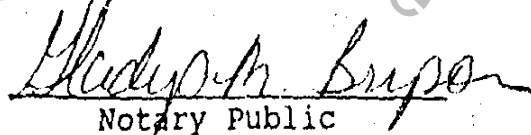
TW5555 TRAN 9868 06/29/90 15:00:00
#0344 # *-90-314191
COOK COUNTY RECORDER

STATE OF TENNESSEE
COUNTY OF _____

90314191

On this 24th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.



Notary Public

Prepared by:
CITIZENS NATIONAL BANK

When recorded return to
~~CITIZENS NATIONAL BANK~~

FIRST COMMERCIAL MORTGAGE COMPANY

13⁰⁰

MY COMMISSION EXPIRES AUG. 9, 1992

UNOFFICIAL COPY

10111300

001419

BOOK

PAGE

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE is made this 11th day of March 2013, by and between the undersigned, the Cook County Recorder of Deeds, and the undersigned, the Cook County Clerk of the Circuit Court of Cook County, Illinois, for the purpose of recording the same in the public records of Cook County, Illinois, in accordance with the provisions of the Illinois Mortgage and Security Law, Chapter 120, Illinois Compiled Statutes (625 ILCS 120/1-1).

The undersigned, the Cook County Recorder of Deeds, and the undersigned, the Cook County Clerk of the Circuit Court of Cook County, Illinois, do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears in the records of the Cook County Recorder of Deeds, and that the same has been duly recorded in the public records of Cook County, Illinois, in accordance with the provisions of the Illinois Mortgage and Security Law, Chapter 120, Illinois Compiled Statutes (625 ILCS 120/1-1).

COOK COUNTY RECORDER
#0311 * 00-31121
15 00:00 15 00:00

10111300

and as stated in the foregoing instrument, the undersigned, the Cook County Recorder of Deeds, and the undersigned, the Cook County Clerk of the Circuit Court of Cook County, Illinois, do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears in the records of the Cook County Recorder of Deeds, and that the same has been duly recorded in the public records of Cook County, Illinois, in accordance with the provisions of the Illinois Mortgage and Security Law, Chapter 120, Illinois Compiled Statutes (625 ILCS 120/1-1).

LOT 3 IN BLOCK 22 IN ROGERS PARK A SUBDIVISION OF ALL SOUTH OF THE INDIAN BOUNDARY LINE SECTION 30 OF THE NORTH EAST 1/4 AND EAST OF CENTER OF RIDGE ROAD OF THE NORTH WEST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-31-112-013
COMMONLY KNOWN AS 2013 WEST GREENLEAF
CHICAGO, ILLINOIS 606435

90314191

[Handwritten signature]