## UNOFFICIAL COP2Y0 5 90314205

Pool	#	923968	
		10659-000-1	

602925-0

ASSIGNMENT O	F MORTGAGE
CITIZENS NATIONAL BANK, an Arkar (Assignor), does hereby grant, bard set over unto, the Federal National	gain, sell, assign, transfer and
set over unto, the Federal National that certain Mortgage executed by dated 19 86 recorded March 20	William P. Gussner and Snadra J. Gussne
dated 19 86, recorded March 20 Official Records Book 86108093 Records of Cook County,	at Page, in the Public State of Illinois
together with the Note or other obland the monies due and to become du thereon.	igation secured by said Mortgage.
TO HAVE AND TO HOLD the same untand assigns forever.	
IN WITNESS WATREOF, the Assignor Mortgage to be executed in its name duly authorized this 24th d	by its proper officer thereunto
LT 11 BLK 11 IN DINGER'S ADD TO WILMETTE VILLAGE IN THE QUILMETTE RESERVE	CITIZENS NATIONAL BANK
MILLINA	President
Signed, sealed and delivered in pr	DEPT-01 RECORDING  THESE WRAN-98-6F QL-28/194  COOK COUNTY RECORDER
Leanette Other	And the second s
STATE OF TENNESSEE	90314205

On this, 24th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

Prepared by: CITIZENS NATIONAL BANK

When recorded return to **GHAMBANEX MARKANAK**XRAMAKXX FIRST COMMERCIAL MORTGAGE COMPANY



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	TO THE REPORT OF THE STATE OF T
74 EL-S	CONTRACTOR OF THE PARTY OF THE

IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY. ILLINOIS.

PI# 05-34-204-008

90314205

which has the address of .	522 WASHINGTON AVENUE	WILMETTE	
Illinois 60091	[Street]	Address 1).	(City)