UNOFFICIAL COPY

90314221

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\$13.00 :05:00 ;

Pool # __

10659-000-1

033795

TO STREET STREET

Loan # _____

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas	corporation
(Assignor), does hereby grant, bargain, se	11, assign, transfer and
set over unto, the Federal National Mortga	
that certain Mortgage executed by ANTHONY	F. SCARPELLI AND **
dated 19 <u>86</u> , recorded <u>AUGUST 1</u> Official Records Book <u>86329184</u> at Page	, 19 <u>86</u> , of
Official Records Book <u>86329184</u> at Page	, in the Public
Records of $\frac{\text{COOK}}{\text{COOK}}$ County, State of together with the Note or other obligation	f ILLINOIS,
and the monies due and to become due there	on including interest
thereon.	on, morading indefede
TO HAVE AND TO HOLD the same unto the As	ssignee, its successors
and assigns ratever.	
IN WITNESS WAFREOF, the Assignor has car	used this Assignment of
Mortgage to be executed in its name by its duly authorized this 25th day of	proper officer thereunto
** DIANA L. SCARPELLI, HIS WIFE	CITIZENS/NATIONAL BANK
OT 10 BLK 13 IN MILLS AND SONS	
GREENFIELDS SUB OF SEC 36	
A	The state of the s
	President /
Signed, sealed, and delivered in presence of	DEFT-01 RECORDING
signed, seated, and delivered in presence of	11. 145555 TRAN 9868 06/29/90 15
H (UNIVILLE JAY)	#8374 # #-90-3142
Vo the deal of	COOK COUNTY RECORDER
Scanette sking	
THE OF PRINTERS	
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	T' JOULTHAN
make 25th and January as 9	19 1.0

On this ____25th day of ___January __, 19 89 ___, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

Notary Public

Prepared by: CITIZENS NATIONAL BANK

1300

· AND THE OWNER WAS TO SEE LOT 10 (EXCEPT THE SOUTH 61 PRETAID EXCEPT THE PASY 8 FEET THEREOF) IN BLOCK 13 IN MILLS AND SONS GREENFIELDS SUBDIVISION OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX # 12-36-415-026 VOL. 072



90314221

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1847 N. 72nd COURT

ELMWOOD PARK

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(City)

Illinois

60635

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("Property Address");

(Street)

[Zip Code]

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