

UNOFFICIAL COPY

90314223

Pool # 033795
10659-000-1

Loan # 609064-1

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by THOMAS E. MC CLARY AND **, dated 19 86, recorded AUGUST 25, 19 86, of Official Records Book 86373058 at Page _____, in the Public Records of COOK County, State of ILLINOIS, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 26th day of January, 19 89.

** JOAN F. SAVOIE, HUSBAND AND WIFE

CITIZENS NATIONAL BANK

LT 7 RODERWALD'S SUB OF LT 1 AND 3
IN BECH'S SUB OF THE N 128 55' OF THE
S. 952.04' OF LT 2 IN OWNERS SUB OF
PART OF SEC 11

[Signature]
President/Recording

\$13.00

Signed, sealed, and delivered in presence of:

T#5555 TRAN 9868 06/29/90 15.06.00
#8376 # *-90-314223
COOK COUNTY RECORDER

STATE OF TENNESSEE
COUNTY OF

On this 26th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and a such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

[Signature]
Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to
~~CITIZENS NATIONAL BANK~~
FIRST COMMERCIAL MORTGAGE COMPANY

90314223

13.00

MY COMMISSION EXPIRES AUG. 9, 1992

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LOT 7 IN RODERWALD'S SUBDIVISION OF LOTS 1 AND 2 OF THE NORTH 128.55 FEET OF THE SOUTH 952.04 FEET OF SECTION 11, SUBDIVISION (EXCEPT THE WEST 50 FEET OF PART OF SECTION 11, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 620 FEET OF THE NORTH 128.71 FEET OF THE SOUTH 823.49 FEET (EXCEPT THE WEST 50 FEET) OF LOT 2 IN OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96314223

09-11-131-129



GLENVIEW (City)

which has the address of 3243 RODER STREET (Street) ("Property Address");
60025 (Zip Code)

Illinois

JO. E. C. ...
ESSA

COOK COUNTY CLERK'S OFFICE

TO HONORABLE JUDGE OF SUPERIOR COURT ...

all law books ...
...
...

ESSA 1802

...

