UNOFFICIAL COPY 4235

Pool	#	033466		Taan		ш	605022-3
		10659-000-1			Loan	#	

ASSIGNMENT OF MORTGAGE

		•		
CITIZENS NATIONAL BANK	K. an Arkansas	corporation	on.	** **
(Assignor), does hereby o	grant, bargain, se	ell, assign, trans	sfer and	
set over unto, the Federa	al National Mortga	ge Association,	Assignor,	
that certain Mortgage exe				
dated 19 <u>86</u> , recorded _	June 5	, 19 86 ,	of	
dated 19 <u>86</u> , recorded <u> </u>	225798 at Page	in the	Public	
Records of Cook	County, State o	of <u>Illinois</u>		٠.
together with the Note or	r other obligation	secured by said	Mortgage	
and the monies due and to	become due there	on, including inf	cerest	·
thereon. O	•		• •	
TO HAVE AND TO HOLD th	le same unto the A	ssignee, its succ	cessors	117 117
and assigns forever.			· · · · · ·	4
IN WITNESS WHEREOF, th				6
Mortgage to be executed i	n its name by its	proper officer t	nereunto -	10
duly authorized this	25th day of	January , 19		
LT 6 BLK 10 LAY AND LYMA	NIC CIID			
uma 4		CITIZENS NATIONA	IL BANK WALLER	
SEC 4 *husband and wife			· · · · · · · · · · · · · · · · · · ·	Ž
^ 1	0/			
$I \wedge I$		President/		
1 1/1// 1	11			
Signed sealed and feliv	ered in presence	of:/ _/_ as		412 2
	Mian	S. MELLIAT VEROUNT		\$13.6 00.00
THUMBIELL E		. 445555 TRAN 98		
	011		90-31423	, CI
(Sanelle Of	Cista	COOK COUNTY	RECORDER	. 172
STATE OF TENNESSEE		(O _A , (MOA AGOD	*
COUNTY OF		4	00314230	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
2515	Tanuaru	80 (0		•

On this 25th day of January , 19 89 , before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

Notory Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to

FIRST COMMERCIAL MORTGAGE COMPANY

of the South West quarter of Section 4, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 18-04-317-018-0000

90314235

which has the address of . 320 South Spring Street LaGrange Illinois 60525 ("Property Address"); [Zip Code]

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ICHOK COUNTY PECORFER

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Bank Charting By I The the Cartegord

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