

Pool # 033466
10659-000-1

Loan # 605571-9

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, an Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by Robert I. Chukerman, a single person dated 19 86, recorded May 27, 19 86, of Official Records Book 86364757 at Page _____, in the Public Records of Cook County, State of Illinois, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

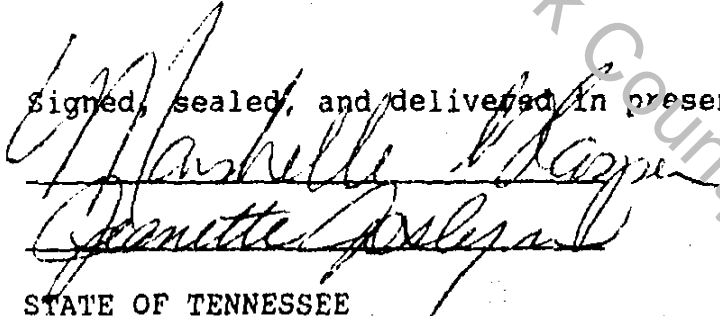
IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 25th day of January, 19 89.

UNIT 1648 OGDEN AVE IN C. J. HULL'S
SUB OF BLK 53 OF CANAL TRUSTEES' SUB
SEC 33

CITIZENS NATIONAL BANK


President

Signed, sealed, and delivered in presence of:



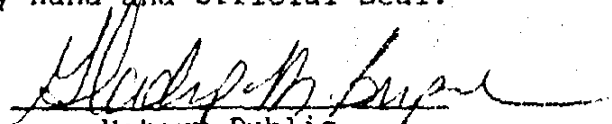
DEPT-01 RECORDING \$13.00
78555 TRAN 9868 06/29/90 15:09:00
#8390 # * -90-314236
COOK COUNTY RECORDER

STATE OF TENNESSEE
COUNTY OF _____

90314236

On this 25th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.


Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
CITIZENS NATIONAL BANK

FIRST COMMERCIAL MORTGAGE COMPANY

13.00

Unit No. 1648 A In Eugene Park Condominium, formerly known as The St. Michael's Mews Condominium, as delineated on a survey of the following described real estate:

Certain Lots and parts of Lots and Alleys which includes all Lots and portions formerly used for the opening of Ogden Avenue in C. J. Hull's Subdivision of Block 53 of Canal Trustees' Subdivision in the East 1/2 of the South West 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 26089249 together with its undivided percentage interest in the common elements.

90314236

86209254

8636477

Permanent Tax ID NO. 14-33-325-067-1017
Property Address: 1648 North Mohawk, Unit A, Chicago, IL 60614

Property of Cook County Clerk's Office

NO. 511
00:00:00
RESALE-00-00-0000
REGISTERED

802175

