

UNOFFICIAL COPY

90314244

Pool # 033795
10659-000-1

Loan # 607765-5

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by STEVEN C. ALBERTSON AND **, dated 19 86, recorded SEPTEMBER 18, 19 86, of Official Records Book 86421641 at Page _____, in the Public Records of COOK County, State of ILLINOIS, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 25th day of January, 19 89.

** SUSAN M. ALBERTSON HIS WIFE

LT 40TTO A. SHULTZ RESUB OF LTS 23-27
BLK 2 COMMONS AND BEST'S ADD TO EVANSTON
SEC11

CITIZENS NATIONAL BANK

Steven C. Albertson
President

Signed, sealed, and delivered in presence of:
Marshall Hays
Jeanette Galy

DEPT-01 RECORDING \$13.00
T#5555 TRAN 9868 06/29/90 15:13:00
#8399 # *-90-314244
COOK COUNTY RECORDER

STATE OF TENNESSEE
COUNTY OF

90314244

On this 25th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

Madge M. Buser
Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to
~~CITIZENS NATIONAL BANK~~

FIRST COMMERCIAL MORTGAGE COMPANY

13⁰⁰

RE TITLE

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LOT 4 IN OTTO A. SHULTZ RESUBDIVISION OF LOTS 23, 24, 25, 26 AND 27 IN BLOCK 2 IN COMMONS AND BEST'S ADDITION TO EVANSTON BEING A PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12 AND PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI 10-12-321-033

88.

90314244

which has the address of 222 SIMPSON STREET EVANSTON
(Street) (City)
Illinois 60201 ("Property Address");
(Zip Code)

COOK COUNTY RECORDER
RECEIVED
MAY 18 1998

001341

PROPERTY TO STATE
TO STATE

9031