## UNOFFICIAL CORX

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033795	607784-6
Pool #	Loan #
ASSIGNMENT OF MORTGA	
CITIZENS NATIONAL BANK, an Arkansas  (Assignor), does hereby grant, bargain, self set over unto, the Federal National Mortgage that certain Mortgage executed by GERALD Adated 19 86, recorded SEPTEMBER 15  Official Records Book 86414026 at Page Records of COOK County, State of together with the Note or other obligation and the monies due and to become due thereothereon.  TO HAVE AND TO HOLD the same unto the Asand assigns forever.  IN WITNESS WHEREOF, the Assignor has cau Mortgage to be executed in its name by its duly authorized this 25th day of J	ge Association, Assignor, A. PIENTKA AND ** , 19 86, of, in the Public, ILLINOIS secured by said Mortgage on, including interest signee, its successors sed this Assignment of proper officer thereunto
** LAURE L. PIENTKA, FIS WIFE LT 134 ZELOSKY'S PARK RIDGE CREST ADD TO	CITIZENS NATIONAL BANK
PARKRINGE SEC 25	President (CX KI)
Il hodrelle Glage	DEPT-01 RECORDING 9
STATE OF TENNESSEE COUNTY OF	T#5555 TRAN 9868 86/29/98 15:13 #8492 # #
0.	

On this 25th day of January, 19 89, herore me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and is such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand, and official seal.

Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to

FIRST COMMERCIAL MORTGAGE COMPANY

## UNOFFICIAL COPY

LOT ONE HUNDRED THIRTY FOUR (134) IN ZELOSKY'S PARK RIDGE CREST ADDITION TO PARKRIDGE BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NIRTH WEST QUARTER OF SECTION TWENTY FIVE, (25), TOWNSHIP FORTY ONE (41) NORTH, RANGE 'WELVE (12), EAST OF THE THIRD PRINICPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

90314246

THIS IS TO CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT.

PI# 09-25-107 014

TICOR TITLE INSURANCE COMPANY

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Illinois 60068	("Prop"" Address");		
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