

UNOFFICIAL COPY

90314250

90314250

Pool # 035164
10659-000-1

Loan # 607900-8

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas corporation,
(Assignor), does hereby grant, bargain, sell, assign, transfer and
set over unto, the Federal National Mortgage Association, Assignor,
that certain Mortgage executed by WILLIAM A. LEDBETTER AND **
dated 19 86, recorded JUNE 27, 19 86, of
Official Records Book 86264520 at Page _____, in the Public
Records of COOK County, State of ILLINOIS,
together with the Note or other obligation secured by said Mortgage
and the monies due and to become due thereon, including interest
thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors
and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of
Mortgage to be executed in its name by its proper officer thereunto
duly authorized this 25th day of January, 19 89.

** LINDA M. LEDBETTER, HIS WIFE

LT 2 IN CURRAN SUB OF PART OF THE NW 1/4
OF THE NW 1/4 OF THE SW 1/4 OF SEC 33

CITIZENS NATIONAL BANK

Marshall Sharp
Janette [unclear]

Signed, sealed, and delivered in presence of:

[Signature]
President

DEPT. OF RECORDING
NO 486 # 4-90-314250
COOK COUNTY RECORDER

STATE OF TENNESSEE
COUNTY OF

90314250

On this 25th day of January, 19 89, before me, the
undersigned Notary Public, personally appeared who acknowledged
himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such
officer being authorized to do so, executed the corporation by
himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

[Signature]
Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to
~~CITIZENS NATIONAL BANK~~

FIRST COMMERCIAL MORTGAGE COMPANY

13.00

LOT 2 IN CURRAN SUBDIVISION OF PART OF THE NORTHWEST
1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent tax number: 24-33-300-038-0000

90314250

86264520

which has the address of 13122 Linder Court Crestwood
Illinois 60445 ("Property Address");
(City) (Zip Code)

Property of Cook County Clerk's Office

0821520

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