

UNOFFICIAL COPY

90314251 2 5 1

Pool # 035164
10659-000-1

Loan # 608153-3

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by RODUALDO M. RODICA AND **, dated 19 86, recorded AUGUST 29, 19 86, of Official Records Book 86385430 at Page _____, in the Public Records of COOK County, State of ILLINOIS, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 25th day of January, 19 89.

** JOCELYN B. RODICA, HUSBAND AND WIFE

CITIZENS NATIONAL BANK

LT 14 MILTON E. FALKER'S RESUB OF PART OF BLKS 1 AND 8 IN VALERIA M. WILLIAMS' JEFFERSON PARK ADD TO CHICAGO A SUB OF NW 1/4 TO THE SW 1/4 OF SEC 10

[Signature]
President

Signed, sealed, and delivered in presence of:

DEPT-01 RECORDING \$13.00
TWS555 TRAN 9869 06/29/90 15:14:00
#0497 # * -90-314251
COOK COUNTY RECORDER

[Signature]
[Signature]

STATE OF TENNESSEE
COUNTY OF _____

90314251

On this 25th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

[Signature]
Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to
~~CITIZENS NATIONAL BANK~~ XXXX

FIRST COMMERCIAL MORTGAGE COMPANY

13⁰⁰

MY COMMISSION EXPIRES AUG. 8, 1992

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Lot 14 in Milton E. Falker's Resubdivision of part of Blocks 1 and 8 in Valeria M. Williams' Jefferson Park Addition to Chicago, being a Subdivision of the Northwest Quarter of the Southeast Quarter of Section 10, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

90314251

86385430

Permanent Index Number - 13-10-403-014

which has the address of 5119 North State Street Chicago
Illinois 60630 ("Property Address"); (City)
(Zip Code)

Property of Cook County Clerk's Office

COOK COUNTY RECORDS
#13-10-403-014

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