

UNOFFICIAL COPY

90314291 1 4 2 9 1

Pool # 035164
10659-000-1

Loan # 604715-3

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by Ned S. Robertson and Marsha Robertson, his wife, dated 19 86, recorded September 2, 19 86, of Official Records Book 86386225 at Page , in the Public Records of Cook County, State of Illinois, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 24th day of January, 19 89.

LT 14 BLK 8 GLENCOE A SUB OF PARTS OF
SEC 5-8

CITIZENS NATIONAL BANK

[Signature]
President

Signed, sealed, and delivered in presence of:

[Signature: Marshall G. Gump]
[Signature: Jeannette P. Gump]

DEPT 01 RECORDING \$13.00
T#5555 TRAN 9868 06/29/90 15:22:00
#8448 # * -90-314291
COOK COUNTY RECORDER

STATE OF TENNESSEE
COUNTY OF

90314291

On this 24th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

[Signature: Gladys M. Gump]
Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to
~~CITIZENS NATIONAL BANK~~

FIRST COMMERCIAL MORTGAGE COMPANY

13.00

MY COMMISSION EXPIRES APR 8 1992

