UNOFFICIAL COPY

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604715-3 035164 Loan # Pool # 10659-000-1 ASSIGNMENT OF MORTGAGE CITIZENS NATIONAL BANK, an <u>Arkansas</u> corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and corporation, set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by Ned S. Robertson and Marsha Robertson, his wife that certain Mortgage executed by dated 19 86 recorded September 2 19 80, of dated 19 <u>86</u>, recorded 86386225 in the Public _ at Page Official Records Book Records of Cook County, State of together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon. TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever. IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 24th day of January 19 89 . LT 14 BLK 8 GLENCOE A SUB OF PARTS OF CITIZENS NATIONAL BANK SEC 5-8 in byesence of: b T#5555 TRAN 9868 96/29/99 15:22:00 #8448 # *-- **90-314291** COOK COUNTY RECORDER /S/Tate of Tennessee COUNTY OF __, 19 89 On this 24th day of January , before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer. IN WITNESS THEREOF, I here unto set my hand and official seal

Prepared by: CITIZENS NATIONAL BANK

When recorded return to

FIRST COMMERCIAL MORTGAGE COMPANY

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LOT 14 IN BLOCK 8 IN GLENCOE, BEING A SUBDIVISION OF PARTS OF SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

F(* 05-08-100-005

for

90314291

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