UNOFFICIAL, COPY 0 0

90314300

055092 Pool # 10659-000-1

| ASSIGNMENT OF MORTGAGE |
|--|
| CITIZENS NATIONAL BANK, an Arkansas corporation, |
| (Assignor), does hereby grant, bargain, sell, assign, transfer and |
| set over unto, the Federal National Mortgage Association, Assignor, |
| that certain Mortgage evenued by SUSAN A. RRAHN NEVER MARRIED |
| dated 19 87 recorded SEPTEMBER 16 19 87 of |
| dated 19 87 , recorded SEPTEMBER 16 , 19 87 , of Official Records Book 87507712 at Page , in the Public |
| Records of COOK County, State of ILLINOIS |
| together with the Note or other obligation secured by said Mortgage |
| and the monies due and to become due thereon, including interest |
| thereon. |
| TO HAVE AND TO HOLD the same unto the Assignee, its successors |
| and assigns frever. |
| IN WITNESS WHEREOF, the Assignor has caused this Assignment of |
| Mortgage to be executed in its name by its proper officer thereunte |
| Mortgage to be executed in its name by its proper officer thereunto duly authorized this 27th day of January , 19 89 |
| 0x |
| NIT 3 IN THE 6240 N SACPAMENTO CONDO CITIZENS NATIONAL BANK |
| T 269 IN DRENN AND DATO'S DEVON KEDZIE |
| DD TO N EDGEWATER SUB OF THE NW & OF THE |
| m;) on one 1 |
| President President |
| President |
| igned, sealed and delivered in presence of: |
| righted, sealed, and delivered in presence of: |
| DEPT-01 RECORDING |
| T#5555 TRAN 9868 06/29/90 15:24 |
| (() dull = -90-31430(|
| COOK COUNTY RECORDER |
| |

STATE OF TENNESSEE COUNTY OF

On this 27th day of _ 89 , before me, the January , 19 undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official sea 30314300

Prepared by: CITIZENS NATIONAL BANK

When recorded return to

FIRST COMMERCIAL MORTGAGE COMPANY



Unit #3 in the the 624 North Steramente Concemin of the following described Parcel of Real Estate:

Lot 269 in Krenn and Dato's Devon Kedzie Addition to North Edgewater subdivision of the North West 1/4 of the North West 1/4 of Section 1, Township 40 North, Range 13 East of the Third Principal Meridian which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 24678153 together with its undivided percentage interest in said parcel in Cook County, Illinois.

The control of the same of

90314300

13-01-111-058 1003

(Street) {Zip Code}

the comment of baseviled and

अवस्य में कि एक्स अपर TO DE SE STREET DE SE MART MELLE PRIOREDISM VINUES HOOS

(1) M

manufactures and parallel

The control of the co भूत क्षिक्र के स्वाक के स्वाक के स्वाक कर का अधिक के स्वाक कर है। के स्वाक के स्वाक के स्वाक के स्वाक के स्वाक Translate done in

DULIALION REPORT TO THE WAR OF THE PROPERTY OF THE STATE OF THE STATE

#13b. 09%.

公园的AGG (1963年) 1964年 - 1965年 -

ad promot tobecome dans LECKAR STATES THE PARTY STATES

EMARINO SPACEOUS JACOARDINO DEST