

UNOFFICIAL COPY

90314300

Pool # 055092
10659-000-1

90314300

Loan # 612414-3

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, an Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by SUSAN A. BRAUN, NEVER MARRIED, dated 19 87, recorded SEPTEMBER 16, 19 87, of Official Records Book 87507712 at Page _____, in the Public Records of COOK County, State of ILLINOIS, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 27th day of January, 19 89.

UNIT 3 IN THE 6240 N SACRAMENTO CONDO
LT 269 IN DRENN AND DATO'S DEVON KEDZIE
ADD TO N EDGEWATER SUB OF THE NW 1/4 OF THE
NW 1/4 OF SEC 1

CITIZENS NATIONAL BANK

[Signature]
President

Signed, sealed and delivered in presence of:

[Signature]
[Signature]

DEPT-01 RECORDING \$13.00
T#5555 TRAN 9868 06/29/90 15:24.00
#8457 # *-90-314300
COOK COUNTY RECORDER

STATE OF TENNESSEE
COUNTY OF _____

On this 27th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

[Signature]
Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to
~~CITIZENS NATIONAL BANK~~

FIRST COMMERCIAL MORTGAGE COMPANY

13.00

MY COMMISSION EXPIRES AUG. 9 1992

