

Pool # 053945
10659-000-1

Loan # 612191-7

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by DAVID SHAPIRO AND CATHERINE HUART, ** dated 19 87, recorded JULY 22, 19 87, of Official Records Book 87403062 at Page _____, in the Public Records of COOK County, State of ILLINOIS, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 26th day of January, 19 89.

** HUSBAND AND WIFE

LT 26 BLK 3 GEPRGE F. NIXON AND CO.
NORTH SHORE GOLF VIEW ADD OF PART OF
SW 1/4 OF SEC 36

CITIZENS NATIONAL BANK

[Signature]
President

Signed, sealed, and delivered in presence of:

[Signature]
[Signature]

DEPT-01 RECORDING \$13.00
T#5555 TRAN 9868 06/29/90 15:29:00
#8486 # *-90-314328
COOK COUNTY RECORDER

STATE OF TENNESSEE
COUNTY OF

90314328

On this 26th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

[Signature]
Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to
~~CITIZENS NATIONAL BANK~~

FIRST COMMERCIAL MORTGAGE COMPANY

13.00

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE is made this 1st day of April 1987 by and between the undersigned mortgagor, JAMES EARL WOOD, JR., a single man, of the County of Cook, State of Illinois, and the undersigned mortgagee, THE FARMERS TRUST AND SAVINGS BANK OF CHICAGO, a corporation organized under the laws of the State of Illinois, and the undersigned assignee, THE FARMERS TRUST AND SAVINGS BANK OF CHICAGO, a corporation organized under the laws of the State of Illinois.

LOT 26 IN BLOCK 3 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE GOLF VIEW ADDITION OF PART OF SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87403062

90314328

DEPT-01 RECORDING \$19.25
174444 TRON 1237 07/22/87 10:03:40
#6718 # D * -87-403062
COOK COUNTY RECORDER

04-36-304-021
FB02e

which has the address of 830 SURREY LANE (Street)
Illinois 60025 ("Property Address")
(Zip Code)

GLENNVIEW (City)

