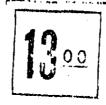
UNOFFICIAL COPY 4328

•				
Pool # 053945		Loan #	612191-7	
10659-000-1				
ASS	IGNMENT OF MORTGAG	E		
CITIZENS NATIONAL BANK, (Assignor), does hereby grace over unto, the Federal that certain Mortgage executed 19 87, recorded JU Official Records Book 87 Records of COOK together with the Note or and the monies due and to thereon. TO HAVE 'NO TO HOLD the and assigns forever. IN WITNESS WHEREOF, the Mortgage to be executed in duly authorized this 26th ** HUSBAND AND WIFE LT 26 BLK 3 GEPRGE F. NIYOUNDETH SHORE GOLF VIEW ADD	rant, bargain, sell National Mortgage Cuted byDAVID SHAPI LY 22 403062 at Page County, State of other obligation s become due thereon same unto the Ass Assignor has caus its name by its p day of AND CO.	Assign, tree Association RO AND CATHE 19 87, in trecured by said, including ignee, its sed this Assiroper office January	ansfer and , Assignor, RINE HUAPT, , of he Public LINGIS , id Mortgage interest uccessors gnment of r thereunto 19 89 ONAL BANK	
SW % OF SEC 36	T Pi	resident/	SRIFFIND, CEC.)
Signed, sealed, and delive	ted in presence of:	. 140000 176AN . 18486 # ≥	9868 96/29/99 15 	\$13 1:29:0 28
Scenette Cosly	2	, COOK COUN	ry recorder	
STATE OF TENNESSEE COUNTY OF		6/4	9031	43
On this <u>26th</u> day of undersigned Notary Public, himself to be PRESIDENT of officer being authorized to mimself as such officer. IN WITNESS THEREOF, I here	personally appeare CITIZENS NATIONAL do so, executed t	ed who acknow BANK and 23 the corporati	ne, the ledged such on by	ice oriental
	SH	Chy M tary Public	buso	
	ОИ	cary Labite		

Prepared by: CITIZENS NATIONAL BANK

When recorded return to

FIRST COMMERCIAL MORTGAGE COMPANY



SUMOFFICIAL COPY

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2-10000 CO.

ASSECTION OF HORICACE

CIMTERNS CARTURES MANK, CA ALAREMAN LA LL COMPOUNT CARPORATION. ang nguyang ang dalaman Augaganah Tannadak Talamban ang m grande allegat or an organização de la calabara de la calabara de la serio de la calabara de la calabara de la

The state of the s

LOT 26 IN BLOCK 3 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE GOLF had another by the form the VIEW ADDITION OF PART OF SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

874930G2

90314328

DEPT-01 PECONDANO

194444 TRON 1237 67/22/87 10:63:46

#6718 # D *-27: 403062

COOK COUNTY RECORDER

04-36-304-021 FBO De

which has the address of 830 SURREY LANE

Illinois

60025 [Zip Code]

("Property Address");

MARE CARRESTON FRANCISCON SANCON

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TYPE BOOK OF TAKE WAS THERE OF THE TAKE