

UNOFFICIAL COPY

90314340

4 3 4 0

Pool # 053946
10659-000-1

Loan # 612178-4

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, an Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by GREGORY MCCLAIN/UNMARRIED, dated 19 87, recorded JULY 7, 19 87, of Official Records Book 87372446 at Page _____, in the Public Records of COOK County, State of ILLINOIS, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 26th day of January, 19 89.

LT 2 EXCEPTING THEREFROM THE N 2'6"
OF SAIL LT 2 ALL IN BLK 17 IN FLOSSMOOR
TERRACE A SUB IN PART OF THE SE 1/4 OF
SEC 34

CITIZENS NATIONAL BANK

[Signature]
President

DEPT-01 RECORDING

\$13.00

Signed, sealed, and delivered in presence of:

T#5555 TRAN 9668 06/29/90 15:31:00

#0498 # * -90-314340

COOK COUNTY RECORDER

[Signature]
[Signature]

STATE OF TENNESSEE
COUNTY OF _____

90314340

On this 26th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

[Signature]
Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to
~~CITIZENS NATIONAL BANK~~
FIRST COMMERCIAL MORTGAGE COMPANY

13 00

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RECORDING TO THE PUBLIC

LOT 2, EXCEPTING THEREFROM THE NORTH 2 FEET, 6 INCHES OF SAID LOT 2 ALL IN BLOCK 17 IN FLOSSMOOR TERRACE, A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HAO
28-34-402-008

N

037372446

DEPT-01 RECORDING 314.25
T#0322 TRAN 1842 07/07/87 14 10 00
#8858 # B * -87-372446
COOK COUNTY RECORDER

90314340

which has the address of 18004 GREENVIEW TERRACE

COUNTRY CLUB HILLS,

Illinois

60477
(Zip Code)

("Property Address");

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