UNOFFICIAL CO

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612178-4

053946 Pool # Loan # 10659-000-1

ASSIGNMENT OF MORTGAGE
CITIZENS NATIONAL BANK, an Arkansas corporation,
(Assignor), does hereby grant, bargain, sell, assign, transfer and
set over unto, the Federal National Mortgage Association, Assignor,
that certain Mortgage executed by GREGORY MCCLAIN/UNMARRIED
dated 19 87, recorded JULY 7 . 19 87, of
dated 19 87, recorded JULY 7 , 19 87, of Official Records Book 87372446 at Page , in the Public
Records of COOK County, State of ILLINOIS,
together with the Note or other obligation secured by said Mortgage
and the monies due and to become due thereon, including interest
thereon.
TO HAVE AND TO HOLD the same unto the Assignee, its successors
and assigns forever.
IN WITNESS WATREOF, the Assignor has caused this Assignment of
Mortgage to be executed in its name by its proper officer thereunto
duly authorized this 26th day of January 19 89
Ox
LT 2 EXCEPTING THEREFROM THE N 2'6" CITIZENS NATIONAL BANK
OF SAIL LT 2 ALL IN BLK 17 IN FLOSSMOOR
MUDDACE A SUB IN PART OF THE SE & OF
SEC 34
/ President//
DEPT-01 RECORDING 91
Signed, sealed, and delivered in presence of: . TMSSSS TRAN 9668 96/29/99 15:31
1 1 and 180 11 and 11 1898 # #-90-314340
COOK COUNTY RECORDER
the extremely a series of the
- granesies sirry
STATE OF TENNESSEE
STATE OF TENNESSEE 90314340
COUNTI OF
On this 26th day of January, 19 89, before me, the
undersigned Notary Public, personally appeared who acknowledged
himself to be PRESIDENT of CITIZENS NATIONAL BANK and is such
officer being authorized to do so, executed the corporation by
billed being at collect to do so, executed the corporation by

himself as such officer. IN WITNESS THEREOF, I here unto set my hand and official seal.

CITIZENS NATIONAL BANK Prepared by:

When recorded return to FIRST COMMERCIAL MORTGAGE COMPANY



UNOFFICIAL COPY

99314340

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MERIDIAN. IN COOK COUNTY, ILLINOIS.

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Courter and Department Englished Consider and Alexander and

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TO THE HERLICH ROLL MERCH THE LITTER STORES

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The court decided by the state of the state LOT 2, EXCEPTING THEREFROM THE NORTH 2 FEET, 6 INCHES OF SAID LOT 2 ALL IN BLOCK 17 IN LOSSMOOR TERRACE, A SUBDIVISON IN PART OF THE SOUTHEAST 1/4 OF SECTION 34, 12 MSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

28-34-402-008

DEPT-01 RECORDING TH0222 TRAN 1842 07/07/87 14 10:00 #858 # B *-57-372446 COOK COUNTY RECORDER

90314340

which has the address of

18004 GREENVIEW TERRACE

COUNTRYICELUB HILLS,

Illinois

60477 Code

100 Ltday

Vision.

("Property Address");

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