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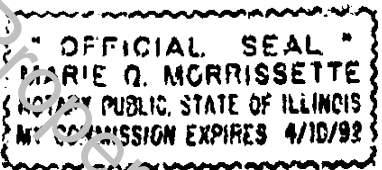
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, MARIE Q. MORRISSETTE, a Notary Public, in and for said County and State do hereby certify that Thomas Chuhak, Administrator of the Estate of Lenore Hakonjos, deceased, who is personally known to me to be the same person whose name is subscribed to the within Deed appeared before me this day in person and acknowledged that he signed, sealed and delivered said Deed as such Administrator as his free and voluntary act, for the uses and purpose therean set forth given under my hand and seal, this Eleventh Day of June, 1990.



Marie Q. Morrisette

90316882

This Deed was prepared by Richard J. Ciecka, attorney.

Name: Richard J. Ciecka
Attorney for: Thomas Chuhak
Address: 33 North LaSalle
City: Chicago, Illinois
Telephone: (312) 726-4944
Atty no: 22501

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5-10-2008

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 22 FEET AND 4 INCHES OF THE WEST 85 FEET AND 4 INCHES OF LOT 1 IN G. L. DROLLINGER'S RESUBDIVISION OF THE NORTH 148 FEET OF THE SOUTH 296 FEET (EXCEPT THE EAST 114 FEET) OF LOT 2 IN THE ROSEHILL CEMETERY CO'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART TAKEN FOR GLENLAKE AND PAULINA STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 10 FEET OF THE NORTH 34 FEET LYING EAST OF THE WEST 226 FEET OF LOT 1 IN G. L. DROLLINGER'S RESUBDIVISION OF THE NORTH 148 FEET OF THE SOUTH 296 FEET (EXCEPT THE EAST 114 FEET) OF LOT 2 IN THE ROSEHILL CEMETERY CO'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART TAKEN FOR GLENLAKE AND PAULINA STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 1955 AS DOCUMENT 16115879 AND AMENDED BY DOCUMENT 16201694.

Commonly known as 6071 North Paulina Chicago, Illinois. P.I.# 14-05-222-039.

EXHIBIT A

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