

UNOFFICIAL COPY 90316170



RELEASE DEED

90316170

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That HORIZON SAVINGS BANK, F.S.B., a corporation existing under the laws of the United States, in consideration of payment of the indebtedness secured by the Mortgage hereinafter identified, does hereby release, convey and quit-claim unto

JOHN KUNKLE AND ELLEN G. KUNKLE, HUSBAND AND WIFE

the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and

dated the 18th of MAY 1988
recorded in the Recorder's Office of COOK County, in the State of Illinois, as
Document Number 88218282 in book , page , and Document
Number in book , page , to the premises situated in
and said County, State of Illinois, described as follows, to-wit:

SEE ATTACHED

DEPT-01 RECORDING \$13.25
77777 TRAN 6708 07/02/90 13:22:00
#8332 # F *-90-316170
COOK COUNTY RECORDER

90316170

together with all the appurtenances and privileges thereunto belonging or appertaining.

P.I.N. 14-32-226-001 and 14-32-226-002

PROPERTY ADDRESS: 915 WEST DICKENS CHICAGO, ILLINOIS 60614

IN WITNESS WHEREOF, said HORIZON SAVINGS BANK, F.S.B., has caused these presents to be signed by its Managing Agent

Date: JUNE 4, 1990

HORIZON SAVINGS BANK, F.S.B. in Conservatorship
Resolution Trust Corporation as Conservator of

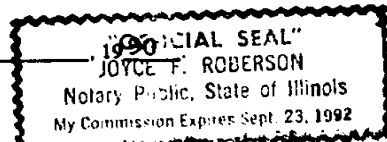
By: Ralph C. Gibson
Ralph C. Gibson, Managing Agent

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify, that the above named Ralph C. Gibson of Horizon Savings Bank, F.S.B., personally known to me whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of said Company.

Given under my hand and Notarial Seal this 4th day of June

Joyce F. Roberson
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.

-90-316170

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UNOFFICIAL COPY

UNIT 915 IN THE 915-925 DICKENS ON BISSELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 15 FEET OF LOT 46 AND ALL OF LOT 47 IN BLOCK 6 OF CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 11, 1987 AND KNOWN AS TRUST NO. 103495-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON APRIL 13, 1988 AS DOCUMENT NUMBER 88-153,097 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS MAY BE AMENDED FROM TIME TO TIME).

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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STORINO, RAMELLU, +DURKIN
9501 W. DEVON AVE.
ROSEMONT IL. 60018



Cook County Clerk's Office