

LWS
P.O. BOX 76002
ST. LOUIS, MO 63177-0002
ONE ACCOUNT # 822271
FORWARDED BY: PETER CASRO

WHEN RETURNED, RETURN TO:
[Illegible text]

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MARION RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDENTURED SECURITIES BY THE MORTGAGE WORK AND BY A MEREK ATTENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY INCURRED, FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY CONVEY AND SUFF CLAIM UNTO ROBERT J. MADER, A RESIDENT OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND BY A MEREK BEARING THE DATE DECEMBER 13, 1929, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK 124 OF THE RECORDS, OF PAGE 124, AS INSTRUMENT NO. 8651071, AND IN BOOK 124 OF RECORDS, OF PAGE 124, AS INSTRUMENT NO. 124, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE LAST PAGE OTHER SIDE

FOR IDENTIFICATION # 14 32 221 061 1010

COMMONLY KNOWN AS: 2/29 8 RECEIPT 32

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO BEHEREBY AFFIXED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JAN 16, 1992

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS AND LOAN OF CHICAGO, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

BY: Julia A. Wren
JULIA A. WREN
ASSISTANT SECRETARY

STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND IS FULLY ACQUAINTED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JAN 16, 1992.

KATHLEEN T. KERRY
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS CITY
MY COMMISSION EXPIRES JAN. 31, 1992

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY, ILLINOIS
RECORDS FOR 1992

1992 JAN 16 3 44 PM '92

80317495

13.00

80317495

7055658 DE RECORDS FILED AS 12/17/91

UNOFFICIAL COPY

THIS IS AN DECLARATION ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOTS 15, 16, AND 17 (EXCEPT THE NORTH 10 FEET OF SAID LOT 17) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF BLOCK 10 IN SHEFFIELD'S SUBDIVISION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AETHA BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1973 AND KNOWN AS TRUST NUMBER 10-1775, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 14, 1978 AS DOCUMENT NUMBER 24535047 TOGETHER WITH AN UNDIVIDED 2 PERCENT INTEREST IN THE COMMON ELEMENTS AS DESCRIBED IN SAID DECLARATION (EXCEPTING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY).

L.D. #14 221 041 1010

90317195

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN ABOVE MENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND REMEDYATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS INSTRUMENT IS ATTACHED TO AND MADE PART OF THIS MORTGAGE DATED THIS 15TH DAY OF SEPTEMBER 1986, A.D.

BOX 888-06

Mail to: Friend, Stefonate, Levinson
& Merkel, Ltd
Attn: Louis H. Levinson
33 N LaSalle St
3400 Tower Suite
Chicago, IL 60602

90317195