

PREPARED BY

JOANNE L. MC CLELLAN  
11900 SOUTH PULASKI  
ALSIP, ILLINOIS 60658

947392

90318404

90318404

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST  
11900 SOUTH PULASKI  
ALSIP  
ILLINOIS 60658

DEPT-01 RECORDING \$13.00  
T80000 TRAM 0402 07/03/90 22:46:00  
\$1493 \$ F 4-90-318404  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARINE MIDLAND MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 1990  
executed by JOHN D. OHSE AND CHRISTINE M. OHSE, HUSBAND AND WIFE

to ALSIP BANK AND TRUST  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 11900 SOUTH PULASKI  
ALSIP, ILLINOIS 60658  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 90-207920  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

LOT 332 IN TIMBER RIDGE A SUBDIVISION OF THE WEST HALF OF THE NORTH  
EAST QUARTER (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST HALF OF  
THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 37  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19,  
1963 AS DOCUMENT 18773946.

23-03-206-011

13<sup>E</sup><sub>20</sub>

Commonly known as:  
8821 OAKWOOD DRIVE, HICKORY HILLS, ILLINOIS 60457  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

90318404

STATE OF ILLINOIS  
COUNTY OF LAKE

On 04/19/90 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared CRAIG POEGEL  
known to me to be the OPERATION MANAGER  
and ROBERT C. MOOS  
known to me to be MARKETING MANAGER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

ALSIP BANK AND TRUST  
BY: CRAIG POEGEL  
ITS: OPERATION MANAGER  
BY: ROBERT C. MOOS  
ITS: MARKETING MANAGER

WITNESS: OFFICIAL SEAL  
CHRISTINE M. CANTOR  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/6/94

Notary Public Christine M. Cantor  
My Commission Expires 2-6-94 Lake County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

RECEIVED

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Property of Cook County Clerk's Office

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