

UNOFFICIAL COPY

PREPARED BY
JOANNE L. MC CLELLAN
11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658
551311

90318406

90318406

AND WHEN RECORDED MAIL TO
ALSIP BANK AND TRUST
11900 SOUTH PULASKI
ALSIP
ILLINOIS 60658

DEPT-01 RECORDING 117.00
T80000 TRAM 0402 07/03/90 12:44:00
11405 F # -90-318406
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BARCLAYSAMERICAN/MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 1990
executed by JUDITH HUGHES, SPINSTER AND BRIAN J. UPHOFF, BACHELOR

to ALSIP BANK AND TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 90176321
COOK County Records, State of ILLINOIS
described hereinafter as follows:

LOT 5 OF SUBDIVISION OF LOT 5 IN H. J. CROSS' SUBDIVISION OF
THE NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF
SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-09-201-010

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Commonly known as:
4915 WEST 143RD STREET, CRESTWOOD, ILLINOIS 60445
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

ALSIP BANK AND TRUST

On 04/19/90 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared CRAIG POEGEL
known to me to be the OPERATION MANAGER
and JOANNE L. McCLELLAN
known to me to be ASSISTANT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: CRAIG POEGEL
ITS: OPERATION MANAGER
BY: Joanne L. McClellan
ITS: ASSISTANT

OFFICIAL SEAL
WITNESS: CHRISTINE M. CANTOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/6/94

Notary Public Christine M. Cantor
My Commission Expires 2-6-94 Lake County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

COOK COUNTY
CLERK'S OFFICE
JANUARY 1994

PROPERTY TAX

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Property of Cook County Clerk's Office

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