

WHEN RECORDED RETURN TO:  
COUNTRYWIDE FUNDING CORPORATION  
131 N. HUDSON AVE. P.O. BOX 7024  
PASADENA, CA 91109-7024  
ATTENTION: MARY HALL F/S

DEPT-01 RECORDING \$13.00  
T90000 TRAM 0605 07/03/90 1310400  
01442 OF \*-90-318443  
COOK COUNTY RECORDER

POOL # 9141025  
LOAN # 1176593

CORPORATION ASSIGNMENT

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

FEDERAL HOME LOAN MORTGAGE CORPORATION  
12222 MERIT DRIVE SUITE # 700  
DALLAS, TX 75251

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST:

DATED: 5/09/86  
EXECUTED BY: ROBERT A. BIKER  
LYNDA A. BIKER  
434 East Beech Drive  
Schaumburg, IL 60193  
RECORDED: 5/16/86 INSTRUMENT # 86-195424  
BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
COUNTY: COOK STATE: ILLINOIS

DESCRIBING THE LAND THEREIN AS:

Lot 10 In Block B In Lexington Village Unit Number 2, Being a Subdivision Of Part Of The Southwest 1/4 of Section 23, Township 41 North, Range 10 East Of The Third Principal Meridian, In Cook County, Illinois.

PERMANENT INDEX NUMBER: 07-23-310-010-0000

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE, DEBTS AND CLAIMS SECURED BY AND DESCRIBED IN SAID MORTGAGE/DEED OF TRUST, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE THEREUNDER.

DATED: June 18, 1990

COUNTRYWIDE FUNDING CORPORATION  
BY [Signature]  
MARK HARRIS ASST. SECRETARY  
BY [Signature]  
MARY HALL ASST. SECRETARY

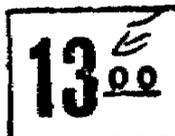
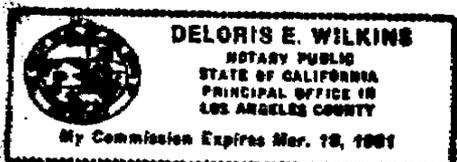
STATE OF CALIFORNIA )SS  
COUNTY OF LOS ANGELES )SS  
ON June 18, 1990 THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED MARK HARRIS KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND MARY HALL KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

WITNESS AT MY HAND AND OFFICIAL SEAL:

90318443

[Signature] NOTARY PUBLIC IN AND FOR SAID  
DELORIS E. WILKINS STATE.

PREPARED BY: MARY HALL



90318443

CAP-21000

