

LOT 5 IN MARTIN J. HEALYS 2ND ADDITION TO BRAINERD, A SUBDIVISION OF
 LOTS 6 TO 43 IN BLOCK 3 IN TOWNSHIP 37 NORTH 90.37 ACRES
 OF THAT PART WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF
 THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 10 EAST OF THE
 THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
 PREPARED BY: DELPHINE COLLIER 10 E. 22ND ST. LOMBARD, IL. 60148
 PIN#25-05-217-022

UNOFFICIAL COPY

ASSIGNMENT BY MORTGAGE

0445948 90318490

Know all men by these presents, that **SAXON HOME SERVICES INC.**
 located at 2132 W. BELMONT CHICAGO, ILLINOIS 60618
 in consideration of the sum of 26,219.76 Dollars, lawful money of the United States,
 to IT in hand paid by **UNION MORTGAGE COMPANY, INC.**
 at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, he granted, bargained, sold, assigned,
 transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said
UNION MORTGAGE COMPANY, INC. a certain mortgage, made and executed by **LEON HARVEY**
 and **PATRICIA A. HARVEY** in favor of **SAXON HOME SERVICES INC.**
 bearing date the 31 day of MARCH 19 90 and recorded on the 25 day of 05 1990 in the office of the
RECORDER of the County of **COOK** State of **ILLINOIS** in **Book 90-245971** of deeds, volume 21
 page together with a Home Improvement Retail Installment Contract and the money due and to become due thereon
 TO HAVE AND TO HOLD the same unto the said **UNION MORTGAGE COMPANY, INC.** its successors and assigns, forever
 In Witness Whereof, the assignor has duly executed this assignment this 30 day of **APRIL**
 19 90 and affixed thereto hereto

SAXON HOME SERVICES INC. (L.S)
 by *Marvin G. Levin*
MARVIN G. Levin V.P. Pres/Sec

STATE OF }
 COUNTY OF } **General Acknowledgment**

I, the undersigned, **Notary Public in and for said County in said**
 State, hereby certify that trading as a partner of
 whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business

Given under my hand and official seal this day of 19

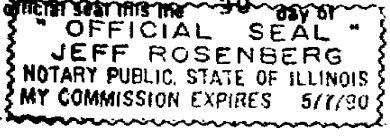
My commission expires Notary Public

90318490

STATE OF **IL** }
 COUNTY OF **COOK** } **Corporate Acknowledgment**

I, the undersigned, **JEFF ROSENBERG** a Notary Public in and for said County in
 said State, hereby certify that **MARVIN G. LEVIN**
 whose name as Sec./V. President of **SAXON HOME SERVICES INC.**
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of
 the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 30 day of APRIL 19 90



Jeff Rosenberg
JEFF ROSENBERG Notary Public

My commission expires

RETURN TO:
UNION MORTGAGE CO INC.
 P. O. BOX 513929
 DALLAS, TEXAS 75251-3929
 214/680-3134

RETURN TO:
 Book _____ Page _____
 AMS# _____
 Received and entered with _____
 at _____ of _____

DEPT-01 RECORDING 013.00

190000 TRAN 0408 07/03/90 15101100
 01489 + F 0-190-318490
 COOK COUNTY RECORDER

MORTGAGE ASSIGNMENT OF

13.00

UNOFFICIAL COPY

00121800

Property of Cook County Clerk's Office

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