## Know All Men by These Presents, THAT THE

a corporation organized and es	cisting under and by virtue	of the	Laws of	the State	f Wisconsin	havine
its principal office at Mil	waukee, Wisconsin	25	2.1	for and	in consideration	of one dollar and
for other good and valuable co	neiderations, the receipt of	which	is herrby	confessed.	does hereby Ren	Mise Convey Re-
lease and Quit-Claim unto Ma	udell Phillips	12				4
93 <b>9</b> 49 <b>9</b> 50	29 S. Clyde Avenue	8 9	2		2	· 建建二二二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
of the County of Cook	and State of		llimii	<b>a</b> 1	the right citle	interest, claim or
demand whatsoever it may have	ve acquired in through or			morteag	ched	bearing date the

April A.D. 1973, and recorded in the Recorder's Office County, in the State of 1111no14 in Book No. LATE of 1111mo1e in Bood as Document No. 22 296 788 of Qook of. , to the premises therein described, situated in the County of Cook and State of Ellinois as follows, to wit:

Lot 16 (except the North 17.5 feet thereof) and the North 22.5 feet of Lot 17 in Block 23, in S.L. Grose Calumet Heights Addition to South Chicago, being a division of the Southeast & of Section 1, Township 12 North range 14 East of the Third Principal Meridian in Crok Coutny, Illinois.

25-81-419-068-00 000-01 RECORDING

T#2222 TRAN 9811 97/93/90 11:44 #6191 # **\*-90-31869**4

COOK COUNTY RECORDER This release is made, executed and delivered pursuant to authority given by (1) Board of Directors

of said corporation

(3)

A LANGE IN TESTIMONY WHEREO The mid Mortgage Associates, Inc.

hath hereunto caused in corporate seal to be affixed, and these presents to be signed by its VicePresident, and attested Secretary, this

September

A D. 19 73

Vice President.

Illinois STATE OF

County of Cook

Mary Beth Gledhill

in and for said County in the State aforesaid, DO HERREY OF AT FY, That Gary Germundsen personally known to me to be the Vice President of the said Corporation and Richard D. Shapir

personally known to me to be the

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in per-Vice- President and son and severally acknowledged that as such Beeretary, they staned and delivered the said instrument of writing as instrument of writing as. Vice- President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Discours

of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set fight.

GIVEN under my hand and

September

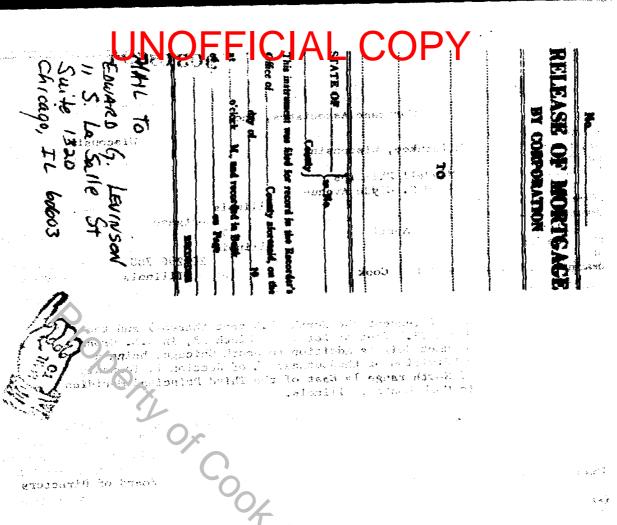
(1) "The Board of Directors" or "Article.

of the By-Laws".

(2) "At a regular (or special) meeting thereof held on the.

A. D. 18

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11.00

C/C/ASOsc.

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