

# UNOFFICIAL COPY

Full Satisfaction

## And Release of Mortgage

90318972

Loan No. 2657-81-03

SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EFFIE JONES & RUBY HOPKINS (J)

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16TH day of MARCH, A.D. 19 89, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 89266407, and a certain Assignment

OF MORTGAGE, 16TH day of MARCH, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 89266408, to the premises therein

described, as follows, to-wit:

LOT 3 IN THE RESUB OF LOTS 25 TO 30 INCLUSIVE AND ALLEY W OF AND ADJOINING LOTS 25 TO 29 INCLUSIVE IN BLOCK 2 IN AYRIS AND STEVENSON'S SUB OF THE N 3/4 OF THE N 1/2 OF THE N 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 817.25  
T89999 TRAN 9863 07/03/90 11:43:00  
#3802 \* G \* -90-318972  
COOK COUNTY RECORDER

P.I.N. 20-08-404-045

COMMONLY KNOWN AS 906 WEST 51ST PLACE CHICAGO IL. 60609

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

6TH day of JUNE

A.D., 19 90.

ATTEST:

90318972

*Joseph D. Ryan*  
Secretary

By

*[Signature]*  
President

STATE OF ILLINOIS

COUNTY OF COOK

1,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

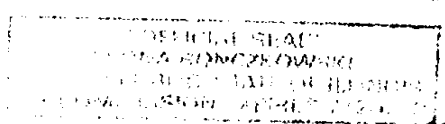
personally known to me to be the President of SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and JOSEPH D. RYAN personally known to me to be the CORPORATE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6TH day of JUNE, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:  
MARY PETTY  
SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSN.  
8020 S. HARLEM AVE.  
BRIDGEVIEW, IL. 60455

*[Signature]*  
Notary Public



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90318972

17 Mail

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2017-2018

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
2017-2018

STAMP