

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

90318188

KNOW ALL MEN BY THESE PRESENTS:

That FIRST WESTERN FEDERAL SAVINGS BANK for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by ANDERSON, JOHN FRANCIS and RIBA, KAREN L. unto ANTIOCH SAVINGS & LOAN ASSOCIATION, dated 03/10/77, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 14th day of March, 1977, as Document No. 23 848 891, in Book , Page .

Lot 5 in Kimberleigh Subdivision being a Subdivision in the North East Quarter of Section 14, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County Illinois

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said Simmons First National Bank of Pine Bluff and unto its successors and assigns forever.

Executed this 9th day of April, 1990.



FIRST WESTERN FEDERAL SAVINGS BANK

[Signature]
President

ATTEST
Secretary-Treasurer

BY *[Signature]*

DEPT-01 RECORDING \$13.00
T#5555 TRAN 0123 07/03/90 10:43:00
#0912 * 0 * -90-318188

ACKNOWLEDGEMENT

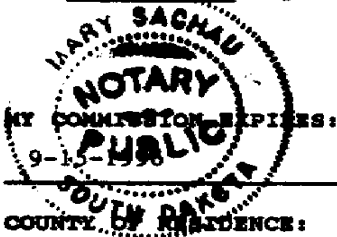
COOK COUNTY RECORDER

STATE OF South Dakota

COUNTY OF Pennington

On this 9th day of April, 1990, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named Jeffery B. Fullerton and Dean Zubke to me personally known, who stated that they were the President and Secretary-Treasurer respectively of FIRST WESTERN FEDERAL SAVINGS BANK and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said FIRST WESTERN FEDERAL SAVINGS BANK, and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on this the 9th day of April, 1990.



BY *[Signature]*
Notary Public

This instrument prepared by:

Simmons First Mortgage Company
11101 Anderson Drive
Little Rock, AR 72212

COUNTY OF RESIDENCE:
Pennington

90318188

\$187

UNOFFICIAL COPY

00318182

Property of Cook County Clerk's Office



00318182