

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

American Savings Bank, F. A.

Loan No. 09555384/#5

a corporation existing under the laws of the State of California

90319479

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STEVEN E. MCKINNEY & KARLA MCKINNEY, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4th day of June, A.D. 19 84, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

-- of records, on page --, as document No. 27116848, and a certain Assignment

of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

UNIT 5 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD ESTATES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22546432, IN PART OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 31-33-202-006-1005

PROPERTY ADDRESS: 22553 PLEASANT DRIVE
RICHTON PARK, ILLINOIS

MAIL TO: STEVEN AND KARLA MCKINNEY
22553 PLEASANT DRIVE
RICHATON PARK, IL 60471

situated in the City of RICHTON PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

28th day of June, A.D., 19 90

ATTEST:

90319479

American Savings Bank, F. A.

Helen Reeder
Helen Reeder, Assistant Secretary

By Ann Perry
Ann Perry, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

I, Alicia Oliveira, Notary Public, \$13.25
DEPT-01 REC'D AND FILED
T89999
\$3762 # 90-319479
COOK COUNTY RECORDER

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Assistant Vice President of American Savings Bank, F. A. personally known to me to be the

a corporation, and Helen Reeder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

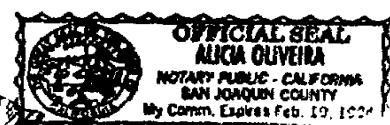
GIVEN under my hand and Notarial Seal this 28th day of June, A.D. 1990

THIS INSTRUMENT WAS PREPARED BY:

Esther Ente/Secretary & Demands Dept.

Alicia Oliveira
Alicia Oliveira Notary Public

Steven and Karla McKinney
22553 Pleasant Dr.
Richton Park, IL 60471



First American Title Order # 33111 10/1

1325

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Property of Cook County Clerk's Office

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