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COOK COUNTY, ILLINOIS

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** Loan # 1203526

13.00

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Mountain States Mortgage Centers, Inc.  
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 30th day of November 1983, made by Dale L. Gravelle and Melanie Gravelle/His Wife

to WestAmerica Mortgage Company  
and recorded as document No. 26 911 623 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of recorder Cook of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached Exhibit

Permanent Real Estate Index Number(s): 30 17 107 018

Address(es) of premises: 213 154th Place Calumet City, Illinois 60409

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 7th day of June 1990

Joseph Knudson/Vice President (SEAL)  
Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah  
COUNTY OF Salt Lake ss.

I, Jane Newsome  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson/Vice President Mountain States Mortgage Centers, Inc. personally known to me to be the same person ... whose name ... subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ... he signed, sealed and delivered the said instrument as ... free and voluntary act, for the purposes therein set forth.



NOTARY PUBLIC  
JANE G. NEWSOME  
7812 S. Barranca Court  
Salt Lake City, Utah 84118  
My Commission Expires June 18, 1990

Given under my hand and official seal, this 7th day of June 1990

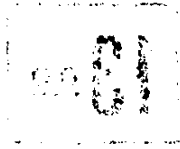
STATE OF UTAH MOUNTAIN STATES MORTGAGE CENTERS, INC. Notary Public  
1333 EAST 9400 SOUTH Jane Newsome  
SANDY, UTAH 84093 Commission Expires \_\_\_\_\_

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

MAIL TO: 130x12 BOX 15

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LOT 7 IN BLOCK 10 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

original

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02/28/2001