

UNOFFICIAL COPY

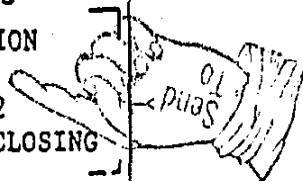
PREPARED BY:

JOANN BRESNAHAN
1251 N. PLUMGROVE ROAD
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO

9 0 3 1 9 8 1 9
90319819

CD 35340 383
FIRST AMERICAN TITLE INSURANCE

NAME: CENTRUST MORTGAGE CORPORATION
ADDRESS: 350 SW 12TH AVE.
CITY & STATE: DEERFIELD BEACH, FL. 33442
ATTN: CORRESPONDENT POST CLOSING



LOAN NUMBER 213284-2

DEPT-01 RECORDING \$13.25
T#9999 TRAN 9927 07/03/90 15:06:00
#3997 # *-90-319819
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
(CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
June 29, 1990, executed by
PATRICK A. SLIMAK, A BACHELOR

to AMERICAN SECURITY MORTGAGE, a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 125 E. LAKE STREET SUITE 201, BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. , page (s) , as Document
No. 90319818 Cook County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 1841 Linden Avenue, Hanover Park, IL 60103

P.I.N. #06-36-203-010, VOL. 061

LOT 10, BLOCK 9 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100
ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 06-36-203-010, VOL. 061

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

90319819

On June 29, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared RONALD J. BANTZ
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Joann Bresnahan
Cook County 6-6-92 expiration

AMERICAN SECURITY MORTGAGE

By: Ronald J. Bantz

By: RONALD J. BANTZ

It's: PRESIDENT

Witness:

" OFFICIAL SEAL "
JOANN BRESNAHAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/6/92

137

UNOFFICIAL COPY

67203100

CO. 014
BRIDGEPORT, ILLINOIS
GEORGE W. BRIDGES, DEPT. MGR.
P.O. BOX 100, BRIDGEPORT, ILLINOIS
BRIDGEPORT, ILLINOIS

Property of Cook County Clerk's Office

LABA WRECKTH LIFE INSURANCE

90339819