UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

LOAN NO: 093613800

Know all Men by these Presents:

	Corporation, existing under the laws of the Sta		
part, in consideration of the sum of	Ten and no / 100		Dollars,
part, at or before the ensealing and delive hereby grant, bargain, sell, assign, transfe bearing date the 22ND do	ed from or on behalf of TRANSOHIO Saving very of these presents, the receipt whereof is ver and set over unto the said party of the sec vay of June ID SANDRA LAINO HUSBAND AND WIFE	hereb; acknowle	edged, does in mortgage
^		-	90319027
in layer of Omni Mortgage Company and	recorded in Official Records Book Moy+	0ac #_	ANOTANE
page page	3 6)	Coma, min	ois upon the
	d, situated and being in said County and Stat	te, to-wit:	
DEVELOPMENT PLAN AND OF PART OF THE EAST AND PART OF THE NORT 41 NORTH, RANGE C, E ACCORDING TO THE PLA	OF BARTLETT FINAL PLANNED UNIT PLAT OF SUBDIVISION BEING A SUBI 1/2 OF THE SOUTHWEST 1/4 OF SECTI HWEST 1/4 OF SECTION 34, ALL IN 7 AST OF THE THIRD PRINCIPAL MERIDI T THEREOF RECORDED OCOTBER 26, 19 86 6 IN COOK COUNTY, ILLINOIS.	ION 27 TOWNSHIP IAN,	
06-27-302	T 05-27-302-001, 06-27-302-003, 2-011, 06-27-302-012, 06-34-100-000, 06-34-100-000	04, 06-34-100)6, 06-27-302-007,)-005,
COMMONILY KNOWN AS:	690 TIMBER RIDGE DRIVE, BARTLETT,	, ILLINOIS	
	0/.		8
interest from the 22nd	bed in said mortgage, and in moneys due and day of tane	, 19	90 . 👸
	nto the said party of the second port, its suc	cessors and assiz	ıns forever.
Corporate Seal non-existant not required under Ohio law S1701.13B of the Ohio Revise	as same is pursuant ton Witness Whereof the name of Code, these presents to be executed in its to be hereunto affixed, by its prauthorized, the 22nd of June	r name, and us co	rporate scat reunto duly day
PREPARED BY	•		•
GUSAR Ruel	Omni Mortgage	· Compan	.¥ •
Omni Mortgage Company 2015 Spring Road, Suite 100	~ M	1	• •
OAK BROOK, ILLINOIS 60621	By MICHAEL P. AZZANE	TO, MANAGER	Commission of the second company of the seco
STATE OF ILLINOIS COUNTY OF	ss.		
I HEREBY CERTIFY that on this da to take acknowledgements, personally appear	ay, before me, an officer duly authorized in the cared MICHAEL P. AZZARELLO	e State and Coun	ty aforesaid
well known to me to be a(n)	MANAGER	•	corporation
	going instrument, and that he/she acknowledg ity duly vested in him/her by said corporation an		
is the true corporate seal of said corporation		22nd	day 💪
of June , A.D. 19 90 .			9
	Swan Ann	Bunk	meier 3

DuPage County

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