

UNOFFICIAL COPY

RELEASE OF MORTGAGE

6003974-3
53
90320453

THE STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

THAT LION FUNDING CORPORATION

the legal and equitable owner and holder of that one certain promissory note ("Note") in the original principal sum of 60,000.00 made by MICHAEL R. BRAKE AND RODERIC E. BRAKE ("Borrower") payable to the order of RESIDENTIAL FINANCIAL CORPORATION dated MAY 10, 1985, and which said Note is secured by a MORTGAGE dated MAY 10, 1985, duly recorded in Volume /DOC.#85034350, Page _____ of the MORTGAGE Records of COOK County, ILLINOIS; all of said instruments covering, concerning and/or encumbering the following described property, to-wit:

Tax #-06-35-400-070-1005

PROPERTY ADDRESS: 380 NEWPORT LANE #201, BARTLETT, ILLINOIS

DEPT-01 RECORDING \$13.25
T#4444 TRAN 5432 07/05/90 10:32:00
#4924 # D * -90-320453
COOK COUNTY RECORDER

90146 82-105
C696

for a good and valuable consideration paid to Note Holder, the receipt by Note Holder of which is hereby acknowledged, Note Holder has **RELEASED** and **DISCHARGED** and by these presents does hereby **RELEASE** and **DISCHARGE** the above described property from the Note and all liens securing same.

EXECUTED to be effective the 14th day of JUNE, 19 90

NOTE HOLDER

90320453

LION FUNDING CORPORATION

Myron J Reynolds
~~WITNESSES~~ ATTEST: MYRON J REYNOLDS
ASSISTANT VICE PRESIDENT

By: Jodi Brown
JODI BROWN
Its VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 14th day of JUNE, 19 90
By JODI BROWN as VICE PRESIDENT
of LION FUNDING CORPORATION, A TEXAS CORPORATION
on behalf of said CORPORATION

My Commission Expires:

9-11-93

Laura J Hastings
Notary Public in and for
The State of TEXAS



Notary's Name Printed:

LAURA J. HASTINGS

see 1

Return To:

Prepared By: SUNBELT NATIONAL MORTGAGE CORP.
2974 LBJ FREEWAY
DALLAS, TEXAS 75234
ATTN: JOSEPH R. HERZER, JR.

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UNIT 2-C-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26083807, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.



Return To:

ARTHUR W. WENZEL
ATTORNEY
600 N. MEADOW RD.
SUITE 301
SCHAUMBURG, IL 60173

50320455