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## UNOFFICIAL3GOBY 8

## PREPARED BY:

AND WHEN RECORDED MAIL TO

AMERISTAR FINANCIAL CORPORATION ADDRESS P.O. BOX 23521

SAN DIEGO, CA 92123 ATTN: VANNARY K. SIHACHACK INVESTOR ADMINISTRATION

90320538

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET REAL ESTATE FUNDING CORP whose princip 1 place of business is 324 WEST EVANS STREET, FLORENCE, SC 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 1990

, executed by

BENJAMIN ORTEGA, MARKTED TO RAQUEL ORTEGA

AMERISTAR FINANCIAL CORPORATION, A CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the lavis of THE STATE OF CALIFORNIA and whose principal place of business is 3860 CALLE CONTUNADA, SAN DIEGO, 92123 and recorded in Book/Volume No. , page(s) , as Document

90-244649 , COOK County Records, State of Illinois described hereinafter as follows: LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 15, BOTH INCLUSIVE IN BLOCK 1, AND LOTS 31 TO 45, BOTH INCLUSIVE, IN BLOCK 1, AND LOTS 1 00 14, BOTH INCLUSIVE IN BLOCK 2, ALL IN FRANK NOVAK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, (AS) OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JUNE C

DEPT-01 RECORDING T#4444 TRAN 5438 07/05/90 11:45:48 \*-90-32053B #5026 # 10 COOK COUNTY RECORDER

COMMONLY KNOWN AS: 2100 SOUTH 47TH AVENUE CICERO, IL 60650

TAX I.D. 16-22-309-015

90320538

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

JUNE 04, 1990 Dated STATE OF California COUNTY OF San Diego JUNE 04, 1990

before me, the undersigned, a Notary Public in and for said County and State, personally PHYLLIS R. GARCIA JULIE M. FRAMPTON personally known to me (or proved to me on the basis of satisfactory evidence) to be the \_\_\_\_ASST. VICE evidence) to be the \_\_\_\_ ASSISTANT

of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its board of diffectors. Mitness my hand and official seal.

AMERISTAR FINANCIAL CORPORATION

GARCIA, PHYLLIS/ ASST. VICE PRESIDENT

FRAMPTON,

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL S. L. LEATHERMAN NOTARY PUBLIC - CALIFORNIA Principal Office in San Diego County My Commission Expires Sept. 10, 1991

President, and

## **UNOFFICIAL COPY**

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