90320089

KNOW ALL MEN BY THESE PRESENTS, that,

Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Rehabilitation Program Specialist, Office of Urban Rehabilitation, do hereby certify that a certain mortgage, more particularly described herein below, is, together with the debt thereby secured, cancelled and satisfied, and I do hereby discharge the same request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DATE:

April 17, 1978

90320089

MORTSAGOR:

Rita O. Pucci and Joseph Pucci, her husband

MORTCACES:

United States of America Acting By and Through the

Secretary of Housing and Urban Development

RECORDED:

May 2, 1978 Instrument No. 24 420 RECORDING

\$15,25 7#4444 TRAN 5425 07/05/90 09:50:00

PREMISES:

1539 W. Jackson Blvd.

#4794 # D \*--90-320089 COOK COUNTY RECORDER

Chicago Illinois COUNTY
The interest of the Secretary of Housing and Urban Development was acquired nursuant to the provisions of Public Law 88-560, 78 Stat. 769, 90, 42 U.S.C. 1452b, as amended.

Office of Urban Rehabilitation, for and on behalf of the Secretary of Housing and Urban becalopment, under authority delegated to him at 51 Federal Register 5412.

Secretary of Housing and Urban Development

William D. Hanson

(Se 11)

Rehabilitation Program Specialist Office of Urban Rehabilitation

Signed, sealed and delivered in the presence of:

Kicks don WITNESS Toni Ricks

Payoff Processor DISTRICT OF COLUMBIA:

Alfreda Williams WITNESS Payoff Procesor

Ruby C. Dixon a Notary Public in and for the District of Columbia, do hereby certify that William D. Hanson, who is personally well known to me to be the Rehabilitation Program Specialist, Office of Ukhan Rehabilitation appeared before me this day in person and acknowledge that he signed, sealed and delivered the foregoing satisfaction of mortgage as his free and voluntary act as Rehabilitation Program Specialist, Office of Urban Rehabilitation, by virtue of the authority delegated to him at 51 Federal Register 5412.

GIVEN under my hand and notarial seal this day of

> NOTARY PUBLIC District of Columbia

My Commission Expires: My Commission Expires September 14, 1905

PREPARED BY: 2000 Ricks

## **UNOFFICIAL COPY**

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