OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

90320114

, MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full satisfaction of all indebtedness secured by , dated November 14, 1986 executed by that certain mortgage of \$81,800.00 EDWARD J. O'BRIEN AND BERTIE N. O'BRIEN, HUSBAND AND WIFE

to SOUTHWEST MORTGAGE CORPORATION , Page N/A recorded at Volume/Book N/A , and/or Instrument Number , on November 19, 1986 in the records of COOK 86550831 County, , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said mortgage in full and does hereby consent that the same be cancelled and discharged of record.

In witness whereof, the undersigned has caused these presents to be executed on this , 1990. the 20th day of June

STANDARD FEDERAL SAVINGS BANK

2-010 30320111 W. 1297h St

SUSAN L. JAEORR ASSISTANT SECRETARY

On this 20th day of June

JOHN ADAMS VICE PRESIDENT

Signed, sealed, and delivered in the presense

ÉthÜ Withess LENA BOGER A FECORDING

W#tness ROSER DT#G1665 TRAN 5425 07/05/90 09:55:00 #4820 # D \*-90-320114

GOOK COUNTY RECORDER

State of Maryland County of Frederick

appeared JOHN ADAMS

90320114

, 1990, before me, the undersigned officer, personally and SUSAN L. JAEGER

acknowledged themselves to be the VICE PRESIDENT

and

of the above named corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the comporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

My commission expires: August

1, 1994

ter Ber repared`

BECKY BAKER

Standard Federal Savings Bank P.O. Box 7130, Dept. 1010 Gaithersburg, MD 20898-7130

RM01

LOAN: 677461

/ O'BRIEN

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86550834

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[Space Above This Line For Recording Data]

## **MORTGAGE**

٠	THIS MORTGAGE ("Security Instrument") is given on November 14,
	THIS MORTGAGE ("Security Instrument") is given on November 14,  19.86 The mortgagor is Edward J. O'Brien and Bertie N. O'Brien, Husband and Wife.
	("Borrower"). This Security Instrument is given to
	Southwest Montgage Corporation which is organized and existing
1	under the laws of
	Street,Marko an
]	Street, Marko an, IL 60426("Lender").  Borrower owes Lender the principal sum of EIGHTY-ONE THOUSAND-EIGHT HUNDRED and no/100*******  *******************  borrower's note
•	dated the same date as this Security Listrument ("Note"), which provides for monthly payments, with the full debt, if not
I	paid earlier, due and payable onDecember 1, 2016This Security Instrument
	secures to Lender: (a) the repayment of the cobt evidenced by the Note, with interest, and all renewals, extensions and
1	modifications; (b) the payment of all other sums with interest, advanced under paragraph 7 to protect the security of this
	Security Instrument; and (c) the performance (i Bolrower's covenants and agreements under this Security Instrument and
Ì	the Note. For this purpose, Borrower does hereby no rigage, grant and convey to Lend 't the following described property coated in
1	ocated in

LOT 10 IN BLOCK 1, IN LARAMIE SQUARE NO. 3, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH & OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Tax Number 24-34-116-010-0000 T

90320114

which has the address of	4521 West 129th Stree	c Alsi	<b>p</b> .	••.
	[Street]		[City]	**********
1)linois	("Property Add	ress'');		

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property"

BORROWER COVENANTS that Borrower is long-up

8

## UNOFFICIAL COPY

Property of Cook County Clark's Office

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