

UNOFFICIAL COPY

90321411

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PALATINE NATIONAL BANK/AS TRUSTEE UNDER TRUST AGREEMENT DATED 8-25-87 AND KNOWN AS TRUST NO. 5198

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of APRIL, A. D. 19...88, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 88191084, and a certain Assignment of Rents bearing date the day of A. D. 19..., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: 90321411

DEPT-01 RECORDING \$13.25
TR222 TRAN 0926 07/05/90 09:31:00
SEE ATTACHED LEGAL DESCRIPTION B *-90-321411
COOK COUNTY RECORDER

Tax I. D. No. 06-35-310-007-1015
Address: 194-C Thomas Ct., Bartlett, IL 60103

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its MANAGER President, and attested by its ASSIST Secretary, this 6TH day of JUNE, A. D. 1990...

By: [Signature] MANAGER President
Attest: [Signature] ASSIST Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, HELEN M. FUESZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KAREN CHRISTIAN, personally known to me to be the MANAGER President of the AVONDALE FEDERAL SAVINGS BANK

and GERALDINE T. RYBICKI, personally known to me to be the ASSIST Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MANAGER President and ASSIST Secretary, they signed and delivered the said instrument of writing as MANAGER President and ASSIST Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 6TH day of JUNE, A. D. 1990...

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT) AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60602

13 Mar

90321411

BOX _____

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

PALATINE NATIONAL BANK TRUST NO. 5198

TO

REALTY: 194C THOMAS CT.
BARTLETT, IL 60103

LOAN # 05-90-1568

AVONDALE FEDERAL SAVINGS BANK

2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

EDWARD P. CREMERIUS
ATTORNEY AT LAW

1 E. NORTHWEST HIGHWAY
PALATINE, IL 60067

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Property of Cook County Clerk's Office

111331411
11133306

OFFICIAL SEAL

PROPERTY

BARTLETT IF 8000
I E. MORTIMER, HIGHWAY
ATTORNEY AT LAW
EDWARD L. CREWELINS

Property of Cook County Clerk's Office

UNIT C IN BUILDING 25 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): BLOCK 3 IN BARTLETT GREEN UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN THE H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1927 AS DOCUMENT NUMBER 10435526 AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TETSON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 31, 1972 AS DOCUMENT NUMBER 21995373, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

EDWARD P. CREMERIUS
ATTORNEY AT LAW
1 E. NORTHWEST HIGHWAY
PALATINE, IL 60067

Property of Cook County Clerk's Office