

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC.

a Corporation, organized and existing under the laws of the State of DELAWARE  
and having its principal place of business in COOK County,  
ILLINOIS (State), owner and holder of the note evidencing the debt secured by  
mortgage executed by WALTER TATE AND DOROTHY TATE, HIS WIFE

dated 9-18, 19 86, and recorded 9-19, 19 86  
in the office of the RECORDER OF DEEDS of COOK ILLINOIS  
(Recording Officer) (County) (State)  
under Document No. 86425091 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received,  
does hereby release in full from the lien and effect of said mortgage or deed of trust the following  
property therein described, to-wit:

LOTS THREE(3) AND FOUR (4) IN BLOCK EIGHT (8) IN WEST CHICAGO  
LAND COMPANY SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH  
WEST QUARTER OF SECTION TEN (10), TOWNSHIP THIRTY NINE (39) NORTH,  
RANGE THIRTEEN(13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P.I.N. 16-10-107-020-019

AKA: 4609 W. ERIE ST., CHICAGO, IL 60644

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 18th day of SEPTEMBER, 1989

Attest:

COOK COUNTY RECORDER

COMMERCIAL CREDIT LOANS, INC.

By

D A MAY

Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.  
County of KENDALL

On this 18th day of SEPTEMBER, 19 89 A.D., before me, appeared

D A MAY to me personally known, who being by me

duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC  
a DELAWARE Corporation

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation  
that said instrument was signed and sealed in behalf of said corporation by authority of its Board  
of Directors, and said D A MAY  
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in  
KENDALL ILLINOIS

**"OFFICIAL SEAL"**

Thomas G. Gillespie  
Notary Public, State of Illinois

My Commission Expires: \_\_\_\_\_

[Signature]  
Notary Public for said County and State

PREPARED BY: B A NELSON, 416 W. HIGGINS RD., SCHARDBURG IL 60195

90321607

90321607

\$13.00

COOK COUNTY RECORDER  
#9248 #E-90-321607  
#5555 TRAN 0370 07/05/90 12:47:00  
DEPT-01 RECORDING

COMMERCIAL CREDIT LOANS, INC.

The following information is for your information only.

REARWARD

County

by

*Return to*

COMMERCIAL CREDIT LOANS, INC.

416 W. HIGGINS ROAD

SCHAUMBURG, IL 60195

903371607

has been assigned to full from the day and effect of said assignment to have the following

there is transferred to

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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