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GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FORM NO. 213
February, 1985

90321612

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LOAN # 1151657

DEPT-01 RECORDING \$13
TK555 TRAN 0371 07/05/90 12:10:00
#9253 # E * -90-321612
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc.
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 3rd day of June 1985, made by Cedric M. Collins and Michelle Collins, Husband and Wife

to West America Mortgage Company
and recorded as document No. 85 049386 in Book at page in the office of Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 16 03 232 003

Address(es) of premises: 4353 West Crystal, Chicago, Illinois 60651

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 12th day of June 1990

Joseph Knudson/Vice President (SEAL)

Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah
COUNTY OF Salt Lake } ss.

I, Jane Newsome
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.

personally known to me to be the same person... whose name... subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that... he...
signed and delivered the said instrument as... free and voluntary act, for the purposes therein set forth.



NOTARY PUBLIC
JANE C. NEWSOME
7812 Labarranca Court
Salt Lake City, Utah 84121
My Commission Expires June 18, 1990

STATE OF UTAH
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84095
Notary Public
Commission expires 6-18-90

This instrument was prepared by (NAME AND ADDRESS)

90321612

57321612
#13.02

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SEAL

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, ILL. 60602

THE STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office

SEAL

11/11/15

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9 0 3 2 1 6 1 2

115 1657

LOAN # 00001368

EXHIBIT A

LEGAL DESCRIPTION:

LOT 22 IN BLOCK 4 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST
1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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NOV 20 1963
RECORDED & INDEXED

6 PAGES

THE STATE OF ILLINOIS
COUNTY OF COOK
BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Property of Cook County Clerk's Office

COOK COUNTY